

|             |             |           |                      |
|-------------|-------------|-----------|----------------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Topical Index</b> |
|-------------|-------------|-----------|----------------------|

**TOPIC****FORM**

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**TOPIC****FORM**

|                                            |                |
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|-------------|-------------|-----------|----------------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Tax Organizer</b> |
|-------------|-------------|-----------|----------------------|

**Wertz & Company LLP**

5450 Trabuco Road

Irvine CA 92620

Telephone number: (949) 756-5000

Fax number: (949) 756-1618

E-mail address:

**Tax Return Appointment****Date:****Time:****Location:**

**This tax organizer will assist you in gathering information necessary for the preparation of your 2019 tax return. Please enter all pertinent 2019 information.**

NOTE: If you claim the earned income credit, please provide proof that your child is a resident of the United States. This proof is typically in the form of: school records or statement, landlord or property management statement, health care provider statement, medical records, child care provider records, placement agency statement, social service records or statement, place of worship, Indian tribal office statement, or employer statement.

NOTE: If your child is disabled, please provide one of the following forms of proof of disability: doctor statement, other health care provider statement, or social services agency or program statement.

**CLIENT INFORMATION****Taxpayer****Spouse**

|                                |  |  |
|--------------------------------|--|--|
| First name and initial . . . . |  |  |
| Last name . . . . .            |  |  |
| Title/suffix . . . . .         |  |  |
| Social security number . . . . |  |  |
| Occupation . . . . .           |  |  |
| Date of birth (m/d/y) . . . .  |  |  |
| Date of death (m/d/y) . . . .  |  |  |
| 1=blind . . . . .              |  |  |
| Home phone . . . . .           |  |  |
| Work phone . . . . .           |  |  |
| Work extension . . . . .       |  |  |
| Cell phone . . . . .           |  |  |
| E-mail address . . . . .       |  |  |

Address

In care of . . . . .

Street address . . . . .

Apartment number . . . . .

City . . . . .

State . . . . .

ZIP code . . . . .

**DEPENDENTS****Dependent No.****Dependent No.**

|                                |  |  |
|--------------------------------|--|--|
| First name . . . . .           |  |  |
| Last name . . . . .            |  |  |
| Title/suffix . . . . .         |  |  |
| Date of birth (m/d/y) . . . .  |  |  |
| Date of death (m/d/y) . . . .  |  |  |
| Date of adoption (m/d/y) . . . |  |  |
| Social security number . . . . |  |  |
| Relationship . . . . .         |  |  |
| Months lived at home . . . .   |  |  |

**Dependent No.****Dependent No.**

|                                |  |  |
|--------------------------------|--|--|
| First name . . . . .           |  |  |
| Last name . . . . .            |  |  |
| Title/suffix . . . . .         |  |  |
| Date of birth (m/d/y) . . . .  |  |  |
| Date of death (m/d/y) . . . .  |  |  |
| Date of adoption (m/d/y) . . . |  |  |
| Social security number . . . . |  |  |
| Relationship . . . . .         |  |  |
| Months lived at home . . . .   |  |  |

**2019****1040****US****Tax Organizer**

Please enter all pertinent 2019 information. If you have attached a government form for an item, check the box and do not enter a 2019 amount.

**WAGES, SALARIES AND TIPS**

Employer name:

☐  
☐  
☐  
☐  
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2019 Amount

2018 Amount

Attach Forms W-2

**INTEREST INCOME**

Payer name:

☐  
☐  
☐  
☐  
☐
  
  
  
  


Attach Forms 1099-INT

**DIVIDEND INCOME**

Payer name:

☐  
☐  
☐  
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Attach Forms 1099-DIV

**PENSIONS, IRA AND GAMBLING INCOME**

Payer name:

☐  
☐  
☐  
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Attach Forms  
1099-R & W-2G

Winnings not reported on W-2G.....

Total gambling losses.....

**OTHER GOVERNMENT FORMS - INCOME**
☐  
☐  
☐  
☐

Form 1099-B - Sales of stock (also include transaction history).....

Form 1099-MISC - Miscellaneous income.....

Form 1099-K - Merchant card and third party network payments.....

Form 1099-S - Sales of real estate (also include closing statements).....

Attach Forms 1099

☐

Form 1099-G - State tax refunds.....

Attach Forms 1099

Taxpayer:

☐  
☐  
☐  
☐

Form SSA-1099 - Social security benefits.....

Form 1099-G - Unemployment compensation.....

Form 1099-Q (529 Plan).....

Form 1099-QA/5498-QA (ABLE Accounts).....

Attach Forms 1099

Spouse:

☐  
☐  
☐  
☐

Form SSA-1099 - Social security benefits.....

Form 1099-G - Unemployment compensation.....

Form 1099-Q (529 Plan).....

Form 1099-QA/5498-QA (ABLE Accounts).....

Attach Forms 1099

|             |             |           |                      |
|-------------|-------------|-----------|----------------------|
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**MISCELLANEOUS INCOME**

Taxpayer: Alimony received.....

Spouse: Alimony received .....

Other: .....

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|  |  |

**RETIREMENT PLAN CONTRIBUTIONS**

Taxpayer: Traditional IRA contributions (1=maximum).....

Roth IRA contributions (1=maximum) .....

Self-employed, SEP, SIMPLE, & qualified plan contributions (1=maximum).....

Spouse: Traditional IRA contributions (1=maximum).....

Roth IRA contributions (1=maximum) .....

Self-employed, SEP, SIMPLE, & qualified plan contributions (1=maximum).....

| 2019 Amount | 2018 Amount |
|-------------|-------------|
|             |             |
|             |             |
|             |             |
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**OTHER GOVERNMENT FORMS - DEDUCTIONS**

☐ Form 1098-E - Student loan interest .....

☐ Form 1098-T - Tuition and related expenses.....

|                          |  |
|--------------------------|--|
| <b>Attach Forms 1098</b> |  |
|                          |  |

**AFFORDABLE CARE ACT**

☐ Form 1095-A - Health Insurance Marketplace Statement.....

☐ Form 1095-B - Health Coverage.....

☐ Form 1095-C - Employer-Provided Health Insurance Offer and Coverage.....

|                          |  |
|--------------------------|--|
| <b>Attach Forms 1095</b> |  |
|                          |  |
|                          |  |

**ADJUSTMENTS TO INCOME**

Taxpayer:

Self-employed health insurance premiums.....

Educator expenses.....

Other adjustments to income:

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Alimony paid - Recipient name & SSN .....

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Spouse:

Self-employed health insurance premiums.....

Educator expenses.....

Other adjustments to income:

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Alimony paid - Recipient name & SSN .....

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**MEDICAL AND DENTAL EXPENSES**

Prescription medicines and drugs.....

Doctors, dentists and nurses .....

Hospitals and nursing homes.....

Insurance premiums.....

Long-term care premiums - taxpayer.....

Long-term care premiums - spouse.....

Insurance reimbursement.....

Out-of-pocket lodging and transportation expenses .....

Number of medical miles.....

Other: .....

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**TAXES PAID**

State income taxes - 1/19 payment on 2018 state estimate.....

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## 2018 Amount

[illegible]

### Attach Forms 1098

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|                   |  |
|-------------------|--|
| Attach Forms 1098 |  |
|-------------------|--|

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## CASH CONTRIBUTIONS

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## NONCASH CONTRIBUTIONS

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Investment expenses.....

Unreimbursed employee expenses:

Unreimbursed employee expenses:

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Other: \_\_\_\_\_

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|             |             |           |                           |          |
|-------------|-------------|-----------|---------------------------|----------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Client Information</b> | <b>1</b> |
|-------------|-------------|-----------|---------------------------|----------|

**Wertz & Company LLP**

5450 Trabuco Road

Irvine CA 92620

Telephone number: (949) 756-5000

Fax number: (949) 756-1618

E-mail address:

**Tax Return Appointment**

Date:

Time:

Location:

This tax organizer will assist you in gathering information necessary for the preparation of your 2019 tax return. Please add, change, or delete information as appropriate.

**CLIENT INFORMATION**

|                 |                                                                |  |  |                                                                                                                                                        |
|-----------------|----------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Filing Status   | Filing status (table) .....                                    |  |  | <b>Filing Status</b><br><br>1 = Single<br>2 = Married filing joint<br>3 = Married filing separate<br>4 = Head of household<br>5 = Qualifying widow(er) |
|                 | 1=married filing separate and lived with spouse .....          |  |  |                                                                                                                                                        |
|                 | Year spouse died, if qualifying widow(er) (2017 or 2018) ..... |  |  |                                                                                                                                                        |
| Taxpayer        | First name and initial .....                                   |  |  |                                                                                                                                                        |
|                 | Last name .....                                                |  |  |                                                                                                                                                        |
|                 | Title/suffix .....                                             |  |  |                                                                                                                                                        |
|                 | Social security number .....                                   |  |  |                                                                                                                                                        |
|                 | Occupation .....                                               |  |  |                                                                                                                                                        |
|                 | Date of birth (m/d/y) .....                                    |  |  |                                                                                                                                                        |
|                 | Date of death (m/d/y) .....                                    |  |  |                                                                                                                                                        |
| Spouse          | 1=blind .....                                                  |  |  |                                                                                                                                                        |
|                 | First name and initial .....                                   |  |  |                                                                                                                                                        |
|                 | Last name .....                                                |  |  |                                                                                                                                                        |
|                 | Title/suffix .....                                             |  |  |                                                                                                                                                        |
|                 | Social security number .....                                   |  |  |                                                                                                                                                        |
|                 | Occupation .....                                               |  |  |                                                                                                                                                        |
|                 | Date of birth (m/d/y) .....                                    |  |  |                                                                                                                                                        |
| Address         | Date of death (m/d/y) .....                                    |  |  |                                                                                                                                                        |
|                 | 1=blind .....                                                  |  |  |                                                                                                                                                        |
|                 | In care of .....                                               |  |  |                                                                                                                                                        |
|                 | Street address .....                                           |  |  |                                                                                                                                                        |
|                 | Apartment number .....                                         |  |  |                                                                                                                                                        |
| Foreign Address | City .....                                                     |  |  |                                                                                                                                                        |
|                 | State .....                                                    |  |  |                                                                                                                                                        |
|                 | ZIP code .....                                                 |  |  |                                                                                                                                                        |
|                 | Region .....                                                   |  |  |                                                                                                                                                        |
|                 | Postal code .....                                              |  |  |                                                                                                                                                        |
|                 | Country .....                                                  |  |  |                                                                                                                                                        |
|                 |                                                                |  |  |                                                                                                                                                        |

2019

1040

US

## Client Information (continued)

1 p2

Please add, change or delete information for 2019.

## CLIENT INFORMATION

|                                    |                              |  |                                                                |
|------------------------------------|------------------------------|--|----------------------------------------------------------------|
| Taxpayer<br>Contact<br>Information | Home phone .....             |  | <b>Daytime Phone</b><br><br>1 = Work<br>2 = Home<br>3 = Mobile |
|                                    | Work phone .....             |  |                                                                |
|                                    | Work extension .....         |  |                                                                |
|                                    | Daytime phone (table) .....  |  |                                                                |
|                                    | Mobile phone .....           |  |                                                                |
|                                    | Fax number .....             |  |                                                                |
|                                    | E-mail address .....         |  |                                                                |
| Spouse<br>Contact<br>Information   | Home phone .....             |  |                                                                |
|                                    | Work phone .....             |  |                                                                |
|                                    | Work extension .....         |  |                                                                |
|                                    | Daytime phone (table) .....  |  |                                                                |
|                                    | Mobile phone .....           |  |                                                                |
|                                    | Fax number .....             |  |                                                                |
|                                    | E-mail address .....         |  |                                                                |
| Taxpayer<br>Authentication         | Driver's license no. ....    |  |                                                                |
|                                    | Driver's license state. .... |  |                                                                |
|                                    | Issue date (m/d/y) .....     |  |                                                                |
|                                    | Expiration date (m/d/y) .... |  |                                                                |
|                                    | Theft protection PIN .....   |  |                                                                |
| Spouse<br>Authentication           | Driver's license no. ....    |  |                                                                |
|                                    | Driver's license state. .... |  |                                                                |
|                                    | Issue date (m/d/y) .....     |  |                                                                |
|                                    | Expiration date (m/d/y) .... |  |                                                                |
|                                    | Theft protection PIN .....   |  |                                                                |

1 p2

|                                                    |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|----------------------------------------------------|-------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>2019</b>                                        | <b>1040</b> | <b>US</b> | <b>Dependents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>2</b> |
| Please add, change or delete information for 2019. |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| <b>DEPENDENTS</b>                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|                                                    | Dependent   | Dependent | <b>Type of Dependent</b><br>1 = Child living w/taxpayer<br>2 = Child not living w/taxpayer<br>3 = Dependent other than child<br>4 = Head of household or qualifying widow(er) only, not a dependent<br>5 = Earned income credit only, not a dependent<br><br><b>Earned Income Credit</b><br>1 = When applicable (default)<br>2 = Student age 19 to 23<br>3 = Disabled<br>4 = Force<br>5 = Suppress<br><br>NOTE: If you claim the earned income credit, please provide proof that your child is a resident of the U.S. This proof is typically in the form of:<br>1. School records or statement<br>2. Landlord or property management statement<br>3. Health care provider statement<br>4. Medical records<br>5. Child care provider records<br>6. Placement agency statement<br>7. Social service records or statement<br>8. Place of worship statement<br>9. Indian tribe office statement<br>10. Employer statement<br><br>NOTE: If your child is disabled, please provide one of the following forms of proof of disability:<br>1. Doctor statement<br>2. Other health care provider statement<br>3. Social services agency or program statement |          |
| First name.....                                    |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Last name.....                                     |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Title/suffix.....                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of birth (m/d/y).....                         |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of death.....                                 |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of adoption.....                              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Social security number.....                        |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Relationship.....                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Months lived at home.....                          |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Type of dependent (see table).....                 |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Earned income credit (see table).....              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Claimed by: 1=taxpayer, 2=spouse.....              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|                                                    | Dependent   | Dependent | 1 = When applicable (default)<br>2 = Student age 19 to 23<br>3 = Disabled<br>4 = Force<br>5 = Suppress<br><br>NOTE: If you claim the earned income credit, please provide proof that your child is a resident of the U.S. This proof is typically in the form of:<br>1. School records or statement<br>2. Landlord or property management statement<br>3. Health care provider statement<br>4. Medical records<br>5. Child care provider records<br>6. Placement agency statement<br>7. Social service records or statement<br>8. Place of worship statement<br>9. Indian tribe office statement<br>10. Employer statement<br><br>NOTE: If your child is disabled, please provide one of the following forms of proof of disability:<br>1. Doctor statement<br>2. Other health care provider statement<br>3. Social services agency or program statement                                                                                                                                                                                                                                                                                             |          |
| First name.....                                    |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Last name.....                                     |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Title/suffix.....                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of birth (m/d/y).....                         |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of death.....                                 |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of adoption.....                              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Social security number.....                        |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Relationship.....                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Months lived at home.....                          |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Type of dependent (see table).....                 |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Earned income credit (see table).....              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Claimed by: 1=taxpayer, 2=spouse.....              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|                                                    | Dependent   | Dependent | 1 = When applicable (default)<br>2 = Student age 19 to 23<br>3 = Disabled<br>4 = Force<br>5 = Suppress<br><br>NOTE: If you claim the earned income credit, please provide proof that your child is a resident of the U.S. This proof is typically in the form of:<br>1. School records or statement<br>2. Landlord or property management statement<br>3. Health care provider statement<br>4. Medical records<br>5. Child care provider records<br>6. Placement agency statement<br>7. Social service records or statement<br>8. Place of worship statement<br>9. Indian tribe office statement<br>10. Employer statement<br><br>NOTE: If your child is disabled, please provide one of the following forms of proof of disability:<br>1. Doctor statement<br>2. Other health care provider statement<br>3. Social services agency or program statement                                                                                                                                                                                                                                                                                             |          |
| First name.....                                    |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Last name.....                                     |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Title/suffix.....                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of birth (m/d/y).....                         |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of death.....                                 |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of adoption.....                              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Social security number.....                        |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Relationship.....                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Months lived at home.....                          |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Type of dependent (see table).....                 |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Earned income credit (see table).....              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Claimed by: 1=taxpayer, 2=spouse.....              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|                                                    | Dependent   | Dependent | 1 = When applicable (default)<br>2 = Student age 19 to 23<br>3 = Disabled<br>4 = Force<br>5 = Suppress<br><br>NOTE: If you claim the earned income credit, please provide proof that your child is a resident of the U.S. This proof is typically in the form of:<br>1. School records or statement<br>2. Landlord or property management statement<br>3. Health care provider statement<br>4. Medical records<br>5. Child care provider records<br>6. Placement agency statement<br>7. Social service records or statement<br>8. Place of worship statement<br>9. Indian tribe office statement<br>10. Employer statement<br><br>NOTE: If your child is disabled, please provide one of the following forms of proof of disability:<br>1. Doctor statement<br>2. Other health care provider statement<br>3. Social services agency or program statement                                                                                                                                                                                                                                                                                             |          |
| First name.....                                    |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Last name.....                                     |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Title/suffix.....                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of birth (m/d/y).....                         |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of death.....                                 |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Date of adoption.....                              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Social security number.....                        |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Relationship.....                                  |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Months lived at home.....                          |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Type of dependent (see table).....                 |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Earned income credit (see table).....              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Claimed by: 1=taxpayer, 2=spouse.....              |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|                                                    |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>2</b> |



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## Miscellaneous Questions

**If any of the following items pertain to you or your spouse for 2019, please check the appropriate box and if "YES" provide additional information where necessary. (For Example: Escrow statements for purchase or refinancing, foreign account statements, new dependents, social security number, 1099's, k-1's)**

## TAX RETURN DELIVERY - Choose One:

Yes

No

☐☐

DocuSign: Would you like to receive your returns and e-file authorization forms by DocuSign online service? This is our preferred delivery method for safe and secure processing. (You may also request a hard paper copy or PDF copy of your returns).

☐☐

Email PDF: Would you like to receive your returns and e-file authorization forms by email as secure PDF downloads?

☐☐

Hard Copy: Would you like to receive your returns and e-file authorization forms in paper by mail or pick up at our office?

## PERSONAL INFORMATION

Yes

No

☐☐

Did your marital status change during the year? If so, please provide details of this change plus the last 3 years of Tax Returns for the new spouse, where appropriate.

☐☐

Did your address change during the year? If so, please provide details of this change.

☐☐

Could you be claimed as a dependent on another person's tax return for 2019? If yes, please explain.

## DEPENDENTS

Yes

No

☐☐

Were there any changes in dependents? If so, please provide details of this change (First and Last Name, SSN, Birthdate, Relationship).

☐☐

Were any of your unmarried children who might be claimed as dependents 19 years of age or older at the end of 2019?

☐☐

Did you have any children under age 19 or full-time students under age 24 at the end of 2019, with interest and dividend income in excess of \$1,050, or total investment income in excess of \$2,100? If so, please consult with us prior to those returns being prepared so that we may make sure that the appropriate tax rate is applied to your child's income tax return.

## INCOME

Yes

No

☐☐

Did you receive any disability income? If yes, please provide information on source, amount, etc.

☐☐

Did you have any foreign income or pay any foreign taxes? If yes, please describe.

☐☐

Did you have gross gambling income? If yes, please provide all the tax forms received, as well as a summary of your overall gains/losses.

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## Miscellaneous Questions

## PURCHASES, SALES AND DEBT

Yes

No

☐☐

Did you start a business or farm, purchase rental or royalty property, or acquire an interest in a partnership, S corporation, trust, REMIC or LLC? If yes, please provide details, or a K-1 statement.

☐☐

Did you purchase or dispose of any business assets (furniture, equipment, vehicles, real estate, etc.), or convert any personal assets to business use? If yes, please identify.

☐☐

Did you buy or sell any stocks, bonds or other investment property in 2019? If yes, please provide information regarding these transactions. Such as complete 1099 forms from the brokerage, if applicable.

☐☐

Did you invest/trade in virtual currency (e.g. Bitcoin, Litecoin, Ethereum, etc) during the year? If so, please provide gain / loss reports covering the entire year.

☐☐

Did you sell or do you plan to sell any dividend generating stocks or mutual funds during the first 60 days of 2020? If yes, wash sale rules might apply. Please provide details regarding these transactions.

☐☐

Did you receive employer stock including restricted stock, stock options, exercise stock options or participate in an employee stock purchase program? Please provide copies of applicable statements regarding these programs and transactions.

☐☐

Did you purchase, sell, or refinance your principal home or second home, or did you take a home equity loan? If yes, please provide final (closing) escrow statement (HUD-1).

☐☐

Did you make any residential energy-efficient improvements or purchases involving any solar energy, wind energy, geothermal, or fuel cell resources? If so, please provide purchase details.

☐☐

Did you purchase a new motor vehicle in 2019? If yes, please provide a copy of the purchase statement.

☐☐

Did you purchase a new plug in electric drive motor vehicle in 2019? If yes, please provide a copy of the purchase statement.

☐☐

Did you have any debts cancelled or forgiven? If yes, please provide a copy of form 1099-C and/or details of debt cancelled or forgiven.

☐☐

Did anyone owe you money which has become uncollectible? If yes, please let us know details such as name of person, amount uncollectible and any other details.

☐☐

Did you purchase any tangible, personal property online or from an out of state vendor where you did not pay the use tax directly to the state of California (or your home state if not California)? If so, what is the amount of the purchase?

## RETIREMENT PLANS

Yes

No

☐☐

Did you receive a distribution from a retirement plan (401(k), IRA, SEP, SIMPLE, Qualified Plan, etc.)? If yes, please provide a copy of Form 1099-R

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## Miscellaneous Questions

☐ ☐ Did you make a contribution to a retirement plan (401(k), IRA, SEP, SIMPLE, Qualified Plan, etc.)? If yes, please specify to what plan, the amount and date of contribution.

☐ ☐ Did you convert part or all of your traditional IRA, SEP, or SIMPLE IRA to a Roth IRA? If yes, please provide a copy of form 1099-R.

☐ ☐ Did you receive a distribution from a retirement plan that was rolled over into another retirement account within 60 days? If yes, please provide a copy of form 1099-R.

☐ ☐ Did you make a qualified charitable distribution from your IRA directly to a charity? If yes, please provide details.

## EDUCATION

Yes No

☐ ☐ Did you receive a distribution from an Education Savings Account or a Qualified Tuition Program? If yes, please provide a copy of form 1098-Q. Also, please confirm whether or not the funds were used entirely for education purposes or something different.

☐ ☐ Did you, your spouse, or a dependent incur any tuition expenses to attend a college, university, or vocational school? If yes, please provide a copy of form 1098-T along with a detailed listing of books and supplies.

## HEALTH CARE COVERAGE

Yes No

☐ ☐ Did you and your dependents have healthcare coverage for the full year?

☐ ☐ If you or your dependents did not have health care coverage for the entire the year, do you fall into one of the following exemption categories: Indian tribe membership, health sharing ministry membership, religious sect membership, incarceration, exempt non-citizen or economic hardship? Please provide additional details regarding the exempt status. If you received an exemption certificate, please provide a copy of all such documents.

☐ ☐ Were either you or your spouse covered under or eligible to participate in an employer's health insurance plan?

☐ ☐ If not covered under an employer, were you covered under some other health insurance plan (e.g. individual policy, health insurance exchange plan, etc)?

☐ ☐ Did you receive any of the following IRS Documents: Form 1095-A (Health Insurance Marketplace Statement), 1095-B (Health Coverage) or Form 1095-C (Employer Provided Health Insurance Offer and Coverage)? If so, please provide a copy of all such documents.

☐ ☐ For 2019 and / or 2020, if you applied for and will be getting health insurance via the health insurance marketplace (i.e. healthcare.gov or coveredca.com), did you apply for a premium assistance tax credit? If so, please provide information about the credit you will be receiving.

☐ ☐ If self-employed, please provide the total amount of premiums paid for health, dental, vision and for long term care insurance during the year.

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## Miscellaneous Questions

## ITEMIZED DEDUCTIONS

Yes

No

☐☐

Did you make charitable contributions by check, credit cards or cash? If so, be aware that tougher documentation standards for all donations now require a cancelled check, charge receipt or acknowledgement from the charitable organization. An acknowledgement from the charity must be available for any donation of \$250 or more. If yes, please provide a listing of charitable donations and amounts.

☐☐

Did you make charitable donations of property (furniture, clothing, household items, electronic equipment) valued between \$250 and \$5,000? If yes, please provide a description of the donated property and a receipt from the charity.

☐☐

Did you make charitable donations of property (furniture, clothing, household items, electronic equipment) valued over \$5,000? If so, a qualified appraisal of the property must also be obtained which includes information about the property and the appraisal.

☐☐

Did you incur a loss because of damaged or stolen property? If yes, please provide details about your loss including a description of the property, your original basis, how the loss came about (i.e. fire, theft, flood, etc), and any insurance reimbursements.

☐☐

Did you work out of town for part of the year? If yes, please provide the dates you worked out of town and the reason for working out of town.

☐☐

Did you use your car on the job (other than to and from work)? If yes, please provide the total miles driven for the year, and the total miles you drove for business and for which you were not reimbursed. Also provide the year, make and model of your car.

## ESTIMATED TAXES

Yes

No

☐☐

Did you apply an overpayment of 2018 taxes to your 2019 estimated tax (instead of being refunded)?

☐☐

If you paid any 2019 estimated taxes, please provide the date, amount, and to whom they were paid. See Page 3,6.

☐☐

If you have an overpayment of 2019 taxes, do you want the excess applied to your 2020 estimated tax (instead of being refunded)?

☐☐

Do you expect your 2020 taxable income and withholdings to be generally the same as 2019? If No, what do you expect to significantly change?

## MISCELLANEOUS

Yes

No

☐☐

**Did you have an interest in or signature or other authority over a financial account in a foreign country, such as a bank account, securities account, or other financial account? If yes, please provide details about all such accounts including bank name and account number, highest balance in the account during the year, and your interest in the account (i.e. account owner, trustee, signature authority, etc).**

☐☐

Do you own any part of a foreign company? If yes, please provide details.

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## Miscellaneous Questions

- |                          |                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Did you receive over \$100,000 during 2019 from foreign sources (for example: gift, or inheritance, or sale of property or investment)? If yes, please provide all details.                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Do you want to allocate \$3 to the Presidential Election Campaign Fund?                                                                                                                                                                                                                                                                                                                                                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Does your spouse want to allocate \$3 to the Presidential Election Campaign Fund?                                                                                                                                                                                                                                                                                                                                             |
| <input type="checkbox"/> | <input type="checkbox"/> | Did you receive a distribution from, or were you the grantor of, or transferor to, a foreign trust? If yes, please provide details including amounts and dates of distributions and where distributions were received from.                                                                                                                                                                                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Was your home rented out or used for business? If yes, please provide details about how your home was either rented or used for business, dates and income/expense amounts.                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Did you (or someone on your behalf, including your employer) make contributions to a health savings account (HSA) this year? Or, did you receive an HSA distribution or acquire an interest in an HSA due to the death of the account beneficiary? If yes, please provide details including forms 1099-SA and 5498-SA.                                                                                                        |
| <input type="checkbox"/> | <input type="checkbox"/> | Did you have a medical savings account (MSA), a Medicare + Choice MSA, or acquire an interest in an MSA or a Medicare + Choice MSA because of the death of the account holder? Or, were you a policyholder who received payments under a long-term care (LTC) insurance contract or received any accelerated death benefits from a life insurance policy? If yes, please provide details including forms 1099-SA and 5498-SA. |
| <input type="checkbox"/> | <input type="checkbox"/> | Did you incur moving expenses due to a change of employment? If yes, please advise how many miles you moved and provide a summary of unreimbursed moving expenses you incurred.                                                                                                                                                                                                                                               |
| <input type="checkbox"/> | <input type="checkbox"/> | Did you engage the services of any household employees and pay wages of \$1,900.00 or more in 2019? If yes, please provide details about how much was paid to each employee.                                                                                                                                                                                                                                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Were you notified or audited by either the Internal Revenue Service or the State taxing agency? If yes, please provide a copy of the notice(s) for our review.                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> | <input type="checkbox"/> | Did you or your spouse make any gifts to an individual that total more than \$15,000, or any gifts to a trust? If yes, please provide details about the gifts including dates and amounts of gifts (by individual or trust).                                                                                                                                                                                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Were you or was any of your property located in a federally declared disaster area?                                                                                                                                                                                                                                                                                                                                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Did you or your spouse receive a pension or annuity in 2019 for services performed as an employee of the U.S., state or local government from work not covered by social security? If yes, please provide details about such income.                                                                                                                                                                                          |
| <input type="checkbox"/> | <input type="checkbox"/> | Did you or your spouse elect to receive COBRA continuation health coverage? If yes, please provide the amounts you paid for such coverage during the year.                                                                                                                                                                                                                                                                    |

PLEASE IDENTIFY WHICH OF THE FOLLOWING SERVICES MIGHT BE OF VALUE TO YOU. IF ANY OF THESE APPLY, PLEASE CONTACT US TO DISCUSS.

Yes

No

- |                          |                          |                                                                                                                                                   |
|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Tax planning for the year 2020 (proactive planning to uncover and identify tax strategies to help you reduce tax liability / increase tax refund) |
|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

**2019****1040****US****Miscellaneous Questions**

- |                          |                          |                                                                                                                                              |
|--------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Preparation of a personal financial statement (useful for estate and financial planning, retirement planning, for borrowing purposes, etc.)  |
| <input type="checkbox"/> | <input type="checkbox"/> | Financial planning (planning, identifying and implementing wealth building strategies)                                                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Retirement planning (near retirement and post retirement assessment and funding strategies)                                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | IRA or Social Security Planning. Will you be collecting benefits soon? Will you be 70 soon? Are you trying to decide about collecting early? |
| <input type="checkbox"/> | <input type="checkbox"/> | Estate, legacy planning and update (preserving, directing and transferring wealth)                                                           |
| <input type="checkbox"/> | <input type="checkbox"/> | College education funding (funding, investment and distribution strategies)                                                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Investment strategy (review of existing programs, development of investment policy and/or investment management)                             |
| <input type="checkbox"/> | <input type="checkbox"/> | Insurance (identifying and managing risk to preserve capital)                                                                                |
| <input type="checkbox"/> | <input type="checkbox"/> | Banking (analyzing and solving personal banking issues)                                                                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | Lending (analyzing capital needs and directing the right financing source i.e. personal, home, business loans and lines of credit)           |

**PLEASE SUBMIT THE FOLLOWING FORMS WITH THIS TAX ORGANIZER****Form W-2****Form 1099****Form 1098****Form 1098-T****Form K-1****Form 1095-A****Form 1095-B****Form 1095-C****All notices and correspondence from IRS, Franchise Tax Board or other State Tax Agencies.****Escrow statements for any real estate purchase, sale, or refinance.****Any other pertinent tax documentation that will assist us in preparing your return.**

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Direct Deposit &amp; Estimates (Form 1040 ES)

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Please enter all pertinent 2019 information.

**DIRECT DEPOSIT / ELECTRONIC PAYMENT (3)**

1=direct deposit of federal tax refund into bank account .....

1=electronic payment of balance due .....

1=electronic payment of estimated tax .....

**BANK INFORMATION**

| Name of Bank | Percent to Deposit (xx.xx) | Routing Number | Account Number | Type of Account (Table 1) | Type of Invest. (Table 2) |
|--------------|----------------------------|----------------|----------------|---------------------------|---------------------------|
|              |                            |                |                |                           |                           |
|              |                            |                |                |                           |                           |
|              |                            |                |                |                           |                           |

**2019 ESTIMATED TAX / 1040-ES (6)****Federal**

|                                            | Amount Paid | Date Paid | TS | 2019 Voucher Amount |
|--------------------------------------------|-------------|-----------|----|---------------------|
| Overpayment applied from 2018. ....        |             |           |    |                     |
| 1st quarter payment. ....                  |             |           |    |                     |
| 2nd quarter payment. ....                  |             |           |    |                     |
| 3rd quarter payment. ....                  |             |           |    |                     |
| 4th quarter payment. ....                  |             |           |    |                     |
| Additional Estimated Tax Payments          |             |           |    |                     |
| Paid with extension. ....                  |             |           |    |                     |
| Former spouse SSN if joint estimates. .... |             |           |    |                     |

**State**

|                                     | Amount Paid | Date Paid | TS | 2019 Voucher Amount |
|-------------------------------------|-------------|-----------|----|---------------------|
| Overpayment applied from 2018. .... |             |           |    |                     |
| 1st quarter payment. ....           |             |           |    |                     |
| 2nd quarter payment. ....           |             |           |    |                     |
| 3rd quarter payment. ....           |             |           |    |                     |
| 4th quarter payment. ....           |             |           |    |                     |
| Additional Estimated Tax Payments   |             |           |    |                     |
| Paid with extension. ....           |             |           |    |                     |

**1****Type of Account**

- 1 = Savings  
2 = Checking

**2****Type of Investment**

- 1 = Checking or savings (default)  
2 = Taxpayer's IRA (next year limits)  
3 = Spouse's IRA (next year limits)  
4 = Health savings account (HSA)  
5 = Archer MSA  
6 = Coverdell savings account (ESA)  
7 = Other  
8 = Taxpayer's IRA (current year limits)  
9 = Spouse's IRA (current year limits)

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**2019****1040****US****Direct Deposit & Estimates (Form 1040 ES) (cont.)****7.1**

Please enter all pertinent 2019 information.

**APPLICATION OF 2019 OVERPAYMENT (7.1)**If you have an overpayment of 2019 taxes, do you want the excess refunded? ☐ or applied to 2020 estimate? ... ☐Other (please explain): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**2020 ESTIMATED TAX INFORMATION**Do you expect your 2020 taxable income to be different from 2019? ..... Yes ☐ No ☐If "yes" explain any differences in income, deductions, dependents, etc.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_Do you expect your 2020 withholding to be different from 2019? ..... Yes ☐ No ☐If "yes" explain any differences: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**7.1**



|             |             |           |                                           |                       |
|-------------|-------------|-----------|-------------------------------------------|-----------------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Wages, Pensions, Gambling Winnings</b> | <b>10, 13.1, 13.2</b> |
|-------------|-------------|-----------|-------------------------------------------|-----------------------|

Please enter all pertinent 2019 amounts & attach all W-2, W-2G and 1099-R forms.  
Last year's amounts are provided for your reference.

### WAGES, SALARIES, TIPS (10)

| No. | Name of Employer (Box c) | 1=retirement plan (Box 13) |  | Wages, Tips, Other Compensation (Box 1) | Tax Withheld    |                         |                  |                |                | 2018 Wages |
|-----|--------------------------|----------------------------|--|-----------------------------------------|-----------------|-------------------------|------------------|----------------|----------------|------------|
|     |                          | 1=spouse                   |  |                                         | Federal (Box 2) | Social Security (Box 4) | Medicare (Box 6) | State (Box 17) | Local (Box 19) |            |
|     |                          |                            |  |                                         |                 |                         |                  |                |                |            |
|     |                          |                            |  |                                         |                 |                         |                  |                |                |            |
|     |                          |                            |  |                                         |                 |                         |                  |                |                |            |
|     |                          |                            |  |                                         |                 |                         |                  |                |                |            |
|     |                          |                            |  |                                         |                 |                         |                  |                |                |            |

### PENSIONS, IRA DISTRIBUTIONS (13.1)

| No. | Name of Payer | Distribution code #2 |  |  |  |  | Gross Distribution (Box 1) | Taxable Amount (Box 2a) | Tax Withheld    |                | Value of all IRAs at 12/31/19 | 2018 Distribution |
|-----|---------------|----------------------|--|--|--|--|----------------------------|-------------------------|-----------------|----------------|-------------------------------|-------------------|
|     |               | Distribution code #1 |  |  |  |  |                            |                         | Federal (Box 4) | State (Box 12) |                               |                   |
|     |               | 1=IRA/SEP/SIMPLE     |  |  |  |  |                            |                         |                 |                |                               |                   |
|     |               | 1=spouse             |  |  |  |  |                            |                         |                 |                |                               |                   |
|     |               |                      |  |  |  |  |                            |                         |                 |                |                               |                   |
|     |               |                      |  |  |  |  |                            |                         |                 |                |                               |                   |
|     |               |                      |  |  |  |  |                            |                         |                 |                |                               |                   |
|     |               |                      |  |  |  |  |                            |                         |                 |                |                               |                   |
|     |               |                      |  |  |  |  |                            |                         |                 |                |                               |                   |
|     |               |                      |  |  |  |  |                            |                         |                 |                |                               |                   |

### GAMBLING WINNINGS (W-2G) (13.2)

| No. | Name of Payer | 1=spouse | Gross Winnings (Box 1) | Tax Withheld    |                |                | 2018 Winnings |
|-----|---------------|----------|------------------------|-----------------|----------------|----------------|---------------|
|     |               |          |                        | Federal (Box 4) | State (Box 15) | Local (Box 17) |               |
|     |               |          |                        |                 |                |                |               |
|     |               |          |                        |                 |                |                |               |
|     |               |          |                        |                 |                |                |               |

### GAMBLING LOSSES & WINNINGS (NON W-2G) (13.2)

|                                          | 2019 Amount | TS | 2018 Amount |
|------------------------------------------|-------------|----|-------------|
| Total gambling losses .....              | 12          |    |             |
| Winnings not reported on Form W-2G ..... | 10          |    |             |

**10, 13.1, 13.2**

|             |             |           |                                       |               |
|-------------|-------------|-----------|---------------------------------------|---------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Interest &amp; Dividend Income</b> | <b>11, 12</b> |
|-------------|-------------|-----------|---------------------------------------|---------------|

Please enter all pertinent 2019 amounts & attach all 1099-INT, 1099-OID and 1099-DIV forms.  
Last year's amounts are provided for your reference.

### INTEREST INCOME (11)

| No. | Name of Payer<br>(also enter SSN & address<br>for seller-financed mortgage) | 1=taxpayer<br>2=spouse | Interest Income                       |                                     |                                   | Tax-Exempt Interest         |                                | Early<br>Withdrawal<br>Penalty<br>(Box 2) | 2018<br>Interest |
|-----|-----------------------------------------------------------------------------|------------------------|---------------------------------------|-------------------------------------|-----------------------------------|-----------------------------|--------------------------------|-------------------------------------------|------------------|
|     |                                                                             |                        | Banks,<br>S&Ls, C/Us,<br>etc. (Box 1) | Seller-<br>Financed<br>Mtg. (Box 1) | U.S. Bonds,<br>T-Bills<br>(Box 3) | Total<br>Municipal<br>Bonds | In-state<br>Municipal<br>Bonds |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |
|     |                                                                             |                        |                                       |                                     |                                   |                             |                                |                                           |                  |

### DIVIDEND INCOME (12)

| No. | Name of Payer | 1=taxpayer<br>2=spouse | Dividend Income                         |                                    |                                            |                               |                           | Tax-Exempt Interest         |                                       | Foreign<br>Tax Paid<br>(Box 7) | 2018<br>Dividends |
|-----|---------------|------------------------|-----------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|---------------------------|-----------------------------|---------------------------------------|--------------------------------|-------------------|
|     |               |                        | Total Ordinary<br>Dividends<br>(Box 1a) | Qualified<br>Dividends<br>(Box 1b) | Total Capital<br>Gain Distrib.<br>(Box 2a) | SubSection<br>199A<br>(Box 5) | U.S. Bonds<br>(% or amt.) | Total<br>Municipal<br>Bonds | In-state<br>Muni-bonds<br>(% or amt.) |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |
|     |               |                        |                                         |                                    |                                            |                               |                           |                             |                                       |                                |                   |

**11, 12**

2019

1040

US

Miscellaneous Income

14.1

Please enter all pertinent 2019 amounts and attach all 1099-MISC, SSA-1099, and RRB-1099 forms. Last year's amounts are provided for your reference.

**MISCELLANEOUS INCOME**

|                                                    | 2019 Amount |        | 2018 Amount |        |
|----------------------------------------------------|-------------|--------|-------------|--------|
|                                                    | Taxpayer    | Spouse | Taxpayer    | Spouse |
| Social security benefits (SSA-1099, box 5).....    |             |        |             |        |
| Medicare premiums paid (SSA-1099).....             |             |        |             |        |
| 1=treat Medicare premiums paid as SE health ins..  |             |        |             |        |
| Tier 1 RR retirement benefits (RRB-1099, box 5) .. |             |        |             |        |
| 1=lump-sum election for SS benefits .....          |             |        |             |        |
| Alimony received.....                              |             |        |             |        |
| Taxable scholarships and fellowships.....          |             |        |             |        |
| Jury duty pay.....                                 |             |        |             |        |
| Household employee income not on W-2.....          |             |        |             |        |
| Excess minister's allowance.....                   |             |        |             |        |
| Alaska permanent fund dividends .....              |             |        |             |        |
| Income from rental of personal property .....      |             |        |             |        |
| Income subject to S/E tax:                         |             |        |             |        |
| _____                                              |             |        |             |        |
| _____                                              |             |        |             |        |
| _____                                              |             |        |             |        |
| _____                                              |             |        |             |        |
| _____                                              |             |        |             |        |
| Other income (1099-MISC, box 3, 8)                 |             |        |             |        |
| _____                                              |             |        |             |        |
| _____                                              |             |        |             |        |
| _____                                              |             |        |             |        |
| _____                                              |             |        |             |        |
| _____                                              |             |        |             |        |

**TAX WITHHELD** (not entered elsewhere)

|                                   |  |  |  |  |
|-----------------------------------|--|--|--|--|
| Federal income tax withheld ..... |  |  |  |  |
| State income tax withheld .....   |  |  |  |  |
| Local income tax withheld .....   |  |  |  |  |

14.1

2019

1040

US

State &amp; Local Tax Refunds / Unemployment Compensation

14.2

Please add, change or delete 2019 information as appropriate.  
Be sure to attach all 1099-G forms.

# STATE AND LOCAL TAX REFUNDS / UNEMPLOYMENT COMPENSATION (Form 1099-G)

2019 1099-G Amount

|                                                                   |                                                              |  |  |
|-------------------------------------------------------------------|--------------------------------------------------------------|--|--|
| No. <input type="text"/>                                          | Name of payer.....                                           |  |  |
|                                                                   | 1=spouse.....                                                |  |  |
|                                                                   | Unemployment compensation:                                   |  |  |
|                                                                   | Total received (Box 1).....                                  |  |  |
|                                                                   | 2019 Overpayment repaid.....                                 |  |  |
|                                                                   | State and local refunds:                                     |  |  |
|                                                                   | State and local income tax refund, credit or offsets (Box 2) |  |  |
|                                                                   | 1=city or local income tax refund.....                       |  |  |
|                                                                   | Tax year for box 2 if not 2018 (Box 3).....                  |  |  |
|                                                                   | Federal income tax withheld (Box 4).....                     |  |  |
|                                                                   | RTAA payments (Box 5).....                                   |  |  |
|                                                                   | Taxable grants:                                              |  |  |
|                                                                   | Federal taxable amount (Box 6).....                          |  |  |
|                                                                   | State taxable amount, if different.....                      |  |  |
|                                                                   | Farm amounts:                                                |  |  |
|                                                                   | Agriculture payments (Box 7).....                            |  |  |
| 1=agriculture payments are from conservation reserve program..... |                                                              |  |  |
| Market gain (Box 9).....                                          |                                                              |  |  |
| Number of farm.....                                               |                                                              |  |  |
| 1=box 2 is trade or business income (Box 8).....                  |                                                              |  |  |
| State income tax withheld (Box 11).....                           |                                                              |  |  |

|                                                                   |                                                              |  |  |
|-------------------------------------------------------------------|--------------------------------------------------------------|--|--|
| No. <input type="text"/>                                          | Name of payer.....                                           |  |  |
|                                                                   | 1=spouse.....                                                |  |  |
|                                                                   | Unemployment compensation:                                   |  |  |
|                                                                   | Total received (Box 1).....                                  |  |  |
|                                                                   | 2019 Overpayment repaid.....                                 |  |  |
|                                                                   | State and local refunds:                                     |  |  |
|                                                                   | State and local income tax refund, credit or offsets (Box 2) |  |  |
|                                                                   | 1=city or local income tax refund.....                       |  |  |
|                                                                   | Tax year for box 2 if not 2018 (Box 3).....                  |  |  |
|                                                                   | Federal income tax withheld (Box 4).....                     |  |  |
|                                                                   | RTAA payments (Box 5).....                                   |  |  |
|                                                                   | Taxable grants:                                              |  |  |
|                                                                   | Federal taxable amount (Box 6).....                          |  |  |
|                                                                   | State taxable amount, if different.....                      |  |  |
|                                                                   | Farm amounts:                                                |  |  |
|                                                                   | Agriculture payments (Box 7).....                            |  |  |
| 1=agriculture payments are from conservation reserve program..... |                                                              |  |  |
| Market gain (Box 9).....                                          |                                                              |  |  |
| Number of farm.....                                               |                                                              |  |  |
| 1=box 2 is trade or business income (Box 8).....                  |                                                              |  |  |
| State income tax withheld (Box 11).....                           |                                                              |  |  |

14.2

2019

1040

US

Education Distributions (ESA's and QTP's)

14.3

Please enter all pertinent 2019 amounts and attach all 1099-Q forms.  
Enter qualified education expenses below that are not entered elsewhere.  
Last year's amounts are provided for your reference.

## ESA'S AND QTP'S (Form 1099-Q)

|                                                                   |                                                                           | 2019 Amount | 2018 Amount |
|-------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|-------------|
| No. <input type="text"/>                                          | Name of payer.....                                                        |             |             |
|                                                                   | 1=spouse.....                                                             |             |             |
|                                                                   | Qualified expenses:                                                       |             |             |
|                                                                   | Higher education (net of nontaxable benefits).....                        |             |             |
|                                                                   | Elementary & secondary education (net of nontaxable benefits).....        |             |             |
|                                                                   | Form 1099-Q:                                                              |             |             |
|                                                                   | Gross distributions (Box 1).....                                          |             |             |
|                                                                   | Earnings (Box 2).....                                                     |             |             |
|                                                                   | Basis (Box 3).....                                                        |             |             |
|                                                                   | Rollover: 1=nontaxable, 2=taxable (Box 4).....                            |             |             |
|                                                                   | Distribution type: 1=private 529, 2=state 529, 3=Coverdell ESA (Box 5) .. |             |             |
|                                                                   | ESA's only:                                                               |             |             |
| 2019 contributions to this ESA.....                               |                                                                           |             |             |
| Value of this account at 12/31/19 (plus outstanding rollovers)... |                                                                           |             |             |
| Basis in this ESA as of 12/31/18.....                             |                                                                           |             |             |
| No. <input type="text"/>                                          | Name of payer.....                                                        |             |             |
|                                                                   | 1=spouse.....                                                             |             |             |
|                                                                   | Qualified expenses:                                                       |             |             |
|                                                                   | Higher education (net of nontaxable benefits).....                        |             |             |
|                                                                   | Elementary & secondary education (net of nontaxable benefits).....        |             |             |
|                                                                   | Form 1099-Q:                                                              |             |             |
|                                                                   | Gross distributions (Box 1).....                                          |             |             |
|                                                                   | Earnings (Box 2).....                                                     |             |             |
|                                                                   | Basis (Box 3).....                                                        |             |             |
|                                                                   | Rollover: 1=nontaxable, 2=taxable (Box 4).....                            |             |             |
|                                                                   | Distribution type: 1=private 529, 2=state 529, 3=Coverdell ESA (Box 5) .. |             |             |
|                                                                   | ESA's only:                                                               |             |             |
| 2019 contributions to this ESA.....                               |                                                                           |             |             |
| Value of this account at 12/31/19 (plus outstanding rollovers)... |                                                                           |             |             |
| Basis in this ESA as of 12/31/18.....                             |                                                                           |             |             |
| No. <input type="text"/>                                          | Name of payer.....                                                        |             |             |
|                                                                   | 1=spouse.....                                                             |             |             |
|                                                                   | Qualified expenses:                                                       |             |             |
|                                                                   | Higher education (net of nontaxable benefits).....                        |             |             |
|                                                                   | Elementary & secondary education (net of nontaxable benefits).....        |             |             |
|                                                                   | Form 1099-Q:                                                              |             |             |
|                                                                   | Gross distributions (Box 1).....                                          |             |             |
|                                                                   | Earnings (Box 2).....                                                     |             |             |
|                                                                   | Basis (Box 3).....                                                        |             |             |
|                                                                   | Rollover: 1=nontaxable, 2=taxable (Box 4).....                            |             |             |
|                                                                   | Distribution type: 1=private 529, 2=state 529, 3=Coverdell ESA (Box 5) .. |             |             |
|                                                                   | ESA's only:                                                               |             |             |
| 2019 contributions to this ESA.....                               |                                                                           |             |             |
| Value of this account at 12/31/19 (plus outstanding rollovers)... |                                                                           |             |             |
| Basis in this ESA as of 12/31/18.....                             |                                                                           |             |             |

14.3

|             |             |           |                           |             |
|-------------|-------------|-----------|---------------------------|-------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>ABLE Distributions</b> | <b>14.4</b> |
|-------------|-------------|-----------|---------------------------|-------------|

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**ABLE DISTRIBUTIONS / CONTRIBUTIONS****2019 Amount****2018 Amount**

|                                                            |                                                         |  |  |
|------------------------------------------------------------|---------------------------------------------------------|--|--|
| No. <input style="width: 40px;" type="text"/>              | Name of payer or issuer .....                           |  |  |
|                                                            | 1=spouse .....                                          |  |  |
|                                                            | Distributions (1099-QA):                                |  |  |
|                                                            | Gross distributions (1) .....                           |  |  |
|                                                            | Earnings (2) .....                                      |  |  |
|                                                            | Basis (3) .....                                         |  |  |
|                                                            | 1=program to program transfer (4) .....                 |  |  |
|                                                            | 1=ABLE account terminated (5) .....                     |  |  |
|                                                            | 1=recipient is not the designated beneficiary (6) ..... |  |  |
|                                                            | Qualified disability expenses paid .....                |  |  |
|                                                            | Amount excluded from 10% tax .....                      |  |  |
|                                                            | Excess contributions:                                   |  |  |
| Excess contributions withdrawn by due date of return ..... |                                                         |  |  |
| Earnings on excess contributions .....                     |                                                         |  |  |

|                                                            |                                                         |  |  |
|------------------------------------------------------------|---------------------------------------------------------|--|--|
| No. <input style="width: 40px;" type="text"/>              | Name of payer or issuer .....                           |  |  |
|                                                            | 1=spouse .....                                          |  |  |
|                                                            | Distributions (1099-QA):                                |  |  |
|                                                            | Gross distributions (1) .....                           |  |  |
|                                                            | Earnings (2) .....                                      |  |  |
|                                                            | Basis (3) .....                                         |  |  |
|                                                            | 1=program to program transfer (4) .....                 |  |  |
|                                                            | 1=ABLE account terminated (5) .....                     |  |  |
|                                                            | 1=recipient is not the designated beneficiary (6) ..... |  |  |
|                                                            | Qualified disability expenses paid .....                |  |  |
|                                                            | Amount excluded from 10% tax .....                      |  |  |
|                                                            | Excess contributions:                                   |  |  |
| Excess contributions withdrawn by due date of return ..... |                                                         |  |  |
| Earnings on excess contributions .....                     |                                                         |  |  |

|                                                            |                                                         |  |  |
|------------------------------------------------------------|---------------------------------------------------------|--|--|
| No. <input style="width: 40px;" type="text"/>              | Name of payer or issuer .....                           |  |  |
|                                                            | 1=spouse .....                                          |  |  |
|                                                            | Distributions (1099-QA):                                |  |  |
|                                                            | Gross distributions (1) .....                           |  |  |
|                                                            | Earnings (2) .....                                      |  |  |
|                                                            | Basis (3) .....                                         |  |  |
|                                                            | 1=program to program transfer (4) .....                 |  |  |
|                                                            | 1=ABLE account terminated (5) .....                     |  |  |
|                                                            | 1=recipient is not the designated beneficiary (6) ..... |  |  |
|                                                            | Qualified disability expenses paid .....                |  |  |
|                                                            | Amount excluded from 10% tax .....                      |  |  |
|                                                            | Excess contributions:                                   |  |  |
| Excess contributions withdrawn by due date of return ..... |                                                         |  |  |
| Earnings on excess contributions .....                     |                                                         |  |  |

**14.4**

|             |             |           |                                     |                                                                      |           |
|-------------|-------------|-----------|-------------------------------------|----------------------------------------------------------------------|-----------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Business Income (Schedule C)</b> | No. <span style="border: 1px solid black; padding: 0 10px;"> </span> | <b>16</b> |
|-------------|-------------|-----------|-------------------------------------|----------------------------------------------------------------------|-----------|

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

### GENERAL INFORMATION

|                                                  |  |
|--------------------------------------------------|--|
| Principal business/profession.....               |  |
| Principal business code.....                     |  |
| Business name, if different from Form 1040.....  |  |
| Business address, if different from Form 1040... |  |
| City, if different from Form 1040.....           |  |
| State, if different from Form 1040.....          |  |
| ZIP code, if different from Form 1040.....       |  |
| Foreign region.....                              |  |
| Foreign postal code.....                         |  |
| Foreign country.....                             |  |
| Employer identification number.....              |  |
| Other accounting method.....                     |  |

|                                                                                                      |  |  |
|------------------------------------------------------------------------------------------------------|--|--|
| Accounting method: 1=cash, 2=accrual.....                                                            |  |  |
| Inventory method: 1=cost, 2=lower cost/market, 3=other.....                                          |  |  |
| 1=change of inventory method.....                                                                    |  |  |
| 1=spouse, 2=joint.....                                                                               |  |  |
| 1=first Schedule C filed for this business.....                                                      |  |  |
| If required to file Form(s) 1099, did you or will you file all required Form(s) 1099: 1=yes, 2=no... |  |  |
| 1=not subject to self-employment tax.....                                                            |  |  |
| 1=did not "materially participate".....                                                              |  |  |
| 1=personal services is not a material income producing factor.....                                   |  |  |
| 1=investment.....                                                                                    |  |  |
| 1=minister's Schedule C.....                                                                         |  |  |
| 1=single member limited liability company.....                                                       |  |  |
| 1=trader in financial instruments or commodities.....                                                |  |  |

### INCOME

|                                                      | 2019 Amount | 2018 Amount |
|------------------------------------------------------|-------------|-------------|
| Gross receipts or sales (Form 1099-MISC, box 7)..... |             |             |
| Returns and allowances.....                          |             |             |
| Other income:                                        |             |             |
| _____                                                |             |             |
| _____                                                |             |             |
| _____                                                |             |             |

### COST OF GOODS SOLD

|                                         |  |  |
|-----------------------------------------|--|--|
| Inventory at beginning of the year..... |  |  |
| Purchases.....                          |  |  |
| Cost of items for personal use.....     |  |  |
| Cost of labor.....                      |  |  |
| Materials and supplies.....             |  |  |
| Other costs:                            |  |  |
| _____                                   |  |  |
| _____                                   |  |  |
| _____                                   |  |  |
| Inventory at end of the year.....       |  |  |

|             |             |           |                                             |                                                                                                      |              |
|-------------|-------------|-----------|---------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Business Income (Schedule C) (cont.)</b> | No. <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span> | <b>16</b> p2 |
|-------------|-------------|-----------|---------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**EXPENSES**

|                                                                      | 2019 Amount | 2018 Amount |
|----------------------------------------------------------------------|-------------|-------------|
| Accounting.....                                                      |             |             |
| Advertising.....                                                     |             |             |
| Answering service.....                                               |             |             |
| Bad debts from sales or service.....                                 |             |             |
| Bank charges.....                                                    |             |             |
| Car and truck expenses (not entered elsewhere).....                  |             |             |
| Commissions.....                                                     |             |             |
| Contract labor.....                                                  |             |             |
| Delivery and freight.....                                            |             |             |
| Dues and subscriptions.....                                          |             |             |
| Employee benefit programs.....                                       |             |             |
| Insurance (other than health).....                                   |             |             |
| Mortgage interest (paid to banks, etc.).....                         |             |             |
| Other interest (not entered elsewhere).....                          |             |             |
| Janitorial.....                                                      |             |             |
| Laundry and cleaning.....                                            |             |             |
| Legal and professional.....                                          |             |             |
| Miscellaneous.....                                                   |             |             |
| Office expense.....                                                  |             |             |
| Outside services.....                                                |             |             |
| Parking and tolls.....                                               |             |             |
| Pension and profit sharing plans - contributions.....                |             |             |
| Pension and profit sharing plans - admin. and education costs.....   |             |             |
| Postage.....                                                         |             |             |
| Printing.....                                                        |             |             |
| Rent - vehicles, machinery, & equipment (not entered elsewhere)..... |             |             |
| Rent - other.....                                                    |             |             |
| Repairs.....                                                         |             |             |
| Security.....                                                        |             |             |
| Supplies.....                                                        |             |             |
| Taxes - real estate.....                                             |             |             |
| Taxes - payroll.....                                                 |             |             |
| Taxes - sales tax included in gross receipts.....                    |             |             |
| Taxes - other (not entered elsewhere).....                           |             |             |
| Telephone.....                                                       |             |             |
| Tools.....                                                           |             |             |
| Travel.....                                                          |             |             |
| Total meals in full (50%).....                                       |             |             |
| Department of Transportation meals in full (80%).....                |             |             |
| Uniforms.....                                                        |             |             |
| Utilities.....                                                       |             |             |
| Wages.....                                                           |             |             |

Other expenses:

|       |  |  |
|-------|--|--|
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |

NOTE: If you purchased or disposed of any business assets, please complete Sheet 22.



Series: 52 Capital Gains & Losses (Schedule D)

**2019****1040****US****Installment Sales (Form 6252)****17** p2

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**PRIOR YEAR INSTALLMENT SALE**

2019 Amount

2018 Amount

|                          |                                                   |  |  |
|--------------------------|---------------------------------------------------|--|--|
| No. <input type="text"/> | Description of property.....                      |  |  |
|                          | Date acquired (m/d/y).....                        |  |  |
|                          | Date sold (m/d/y).....                            |  |  |
|                          | Gross profit ratio (.xxxx).....                   |  |  |
|                          | Current year principal payments (-1 if none)..... |  |  |

|                          |                                                   |  |  |
|--------------------------|---------------------------------------------------|--|--|
| No. <input type="text"/> | Description of property.....                      |  |  |
|                          | Date acquired (m/d/y).....                        |  |  |
|                          | Date sold (m/d/y).....                            |  |  |
|                          | Gross profit ratio (.xxxx).....                   |  |  |
|                          | Current year principal payments (-1 if none)..... |  |  |

|                          |                                                   |  |  |
|--------------------------|---------------------------------------------------|--|--|
| No. <input type="text"/> | Description of property.....                      |  |  |
|                          | Date acquired (m/d/y).....                        |  |  |
|                          | Date sold (m/d/y).....                            |  |  |
|                          | Gross profit ratio (.xxxx).....                   |  |  |
|                          | Current year principal payments (-1 if none)..... |  |  |

|                          |                                                   |  |  |
|--------------------------|---------------------------------------------------|--|--|
| No. <input type="text"/> | Description of property.....                      |  |  |
|                          | Date acquired (m/d/y).....                        |  |  |
|                          | Date sold (m/d/y).....                            |  |  |
|                          | Gross profit ratio (.xxxx).....                   |  |  |
|                          | Current year principal payments (-1 if none)..... |  |  |

|                          |                                                   |  |  |
|--------------------------|---------------------------------------------------|--|--|
| No. <input type="text"/> | Description of property.....                      |  |  |
|                          | Date acquired (m/d/y).....                        |  |  |
|                          | Date sold (m/d/y).....                            |  |  |
|                          | Gross profit ratio (.xxxx).....                   |  |  |
|                          | Current year principal payments (-1 if none)..... |  |  |

|                          |                                                   |  |  |
|--------------------------|---------------------------------------------------|--|--|
| No. <input type="text"/> | Description of property.....                      |  |  |
|                          | Date acquired (m/d/y).....                        |  |  |
|                          | Date sold (m/d/y).....                            |  |  |
|                          | Gross profit ratio (.xxxx).....                   |  |  |
|                          | Current year principal payments (-1 if none)..... |  |  |

|                          |                                                   |  |  |
|--------------------------|---------------------------------------------------|--|--|
| No. <input type="text"/> | Description of property.....                      |  |  |
|                          | Date acquired (m/d/y).....                        |  |  |
|                          | Date sold (m/d/y).....                            |  |  |
|                          | Gross profit ratio (.xxxx).....                   |  |  |
|                          | Current year principal payments (-1 if none)..... |  |  |

**17** p2

2019

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US

Sale of Home &amp; Moving Expenses

17, 27

If you sold your home or moved in 2019, please complete the information below.  
For the sale of home, please provide Form 1099-S and closing statements from  
the purchase and sale of your home.

**SALE OF HOME (17)**

|                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|
| Description of property (Box 3).....                                                      |  |
| Date acquired (m/d/y).....                                                                |  |
| Date sold (m/d/y) (Box 1).....                                                            |  |
| Sales price (Box 2).....                                                                  |  |
| 1=sale of home.....                                                                       |  |
| 1=owned and used property as main home for at least 2 of 5 years before sale.....         |  |
| 1=first-time homebuyer credit was previously taken on this home.....                      |  |
| 1=business use in year of sale.....                                                       |  |
| Number of days after December 31, 2008 that home was not used as principal residence..... |  |

**Adjusted Basis**

|                     |  |
|---------------------|--|
| Original cost.....  |  |
| Improvements:       |  |
| _____               |  |
| _____               |  |
| _____               |  |
| Adjusted basis..... |  |

**Expenses of Sale** (Commissions, advertising fees, legal fees, and loan charges paid by the seller)

|                             |  |
|-----------------------------|--|
| _____                       |  |
| _____                       |  |
| _____                       |  |
| Total expenses of sale..... |  |

**Reduced Exclusion**

Please complete the following information if due to a change in health, place of employment, or unforeseen circumstances you either:  
**a)** Did not meet the ownership and use tests \*, or **b)** Excluded gain on the sale of another home after May 6, 1997.

|                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------|--|
| If excl. gain from another home after May 6, 1997 & within 2 yrs. of current sale, enter date of sale (m/d/y) |  |
| 1=sale due to change in health, employment or unforeseen circumstances.....                                   |  |
| Days used as main home - taxpayer.....                                                                        |  |
| Days used as main home - spouse.....                                                                          |  |
| Days property owned - taxpayer.....                                                                           |  |
| Days property owned - spouse.....                                                                             |  |

**MOVING EXPENSES (27)** (If you are a member of the Armed Forces and moved due to a permanent change in station)

|                                                                                      |  |
|--------------------------------------------------------------------------------------|--|
| 1=spouse, 2=joint.....                                                               |  |
| 1=armed forces move due to permanent change of station.....                          |  |
| Miles from old home to new work place.....                                           |  |
| Miles from old home to old work place.....                                           |  |
| Expenses for transportation and storage of household goods and personal effects..... |  |
| Lodging and travel (excluding meals):                                                |  |
| Lodging and travel (excluding automobile).....                                       |  |
| Parking fees and tolls.....                                                          |  |
| Gas and oil.....                                                                     |  |
| Miles driven to new home.....                                                        |  |

(\* owned and used property as main home for at least 2 of 5 years before sale)

17, 27

2019

1040

US

## Rental &amp; Royalty Income (Schedule E)

No. 

18

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

## GENERAL INFORMATION

|                                  | 2019 Amount | 2018 Amount                                                                                                                                                                              |
|----------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of property.....     |             | <b>Type of Property</b><br>1 = Single Family Residence<br>2 = Multi-Family Residence<br>3 = Vacation/Short-Term Rental<br>4 = Commercial<br>5 = Land<br>6 = Royalties<br>7 = Self-Rental |
| Street address .....             |             |                                                                                                                                                                                          |
| City.....                        |             |                                                                                                                                                                                          |
| State .....                      |             |                                                                                                                                                                                          |
| ZIP code.....                    |             |                                                                                                                                                                                          |
| Type of property (see table).... |             |                                                                                                                                                                                          |
| Other type of property.....      |             |                                                                                                                                                                                          |
| Number of days rented.....       |             |                                                                                                                                                                                          |

|                                                                                                         |  |                                                    |  |
|---------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| Percentage of ownership<br>if not 100% (.xxxx).....                                                     |  | 1=did not actively participate... ..               |  |
| Percentage of tenant occupancy<br>if not 100% (.xxxx).....                                              |  | 1=real estate professional .....                   |  |
| 1=spouse, 2=joint .....                                                                                 |  | 1=rental other than real estate ..                 |  |
| 1=qualified joint venture .....                                                                         |  | 1=investment .....                                 |  |
| 1=nonpassive activity,<br>2=passive royalty .....                                                       |  | 1=single member limited<br>liability company ..... |  |
| If required to file Form(s) 1099, did you or will you file all required Form(s) 1099: 1=yes, 2=no. .... |  |                                                    |  |

## INCOME

|                                  | 2019 Amount | 2018 Amount |
|----------------------------------|-------------|-------------|
| Rents or royalties received..... |             |             |

## DIRECT EXPENSES

NOTE: Direct expenses are related only to the rental activity. These include rental agency fees, advertising, and office supplies.

|                                              |  |  |
|----------------------------------------------|--|--|
| Advertising.....                             |  |  |
| Association dues.....                        |  |  |
| Auto and travel (not entered elsewhere)..... |  |  |
| Cleaning and maintenance.....                |  |  |
| Commissions.....                             |  |  |
| Gardening.....                               |  |  |
| Insurance.....                               |  |  |
| Legal and professional fees.....             |  |  |
| Licenses and permits.....                    |  |  |
| Management fees.....                         |  |  |
| Miscellaneous.....                           |  |  |
| Mortgage interest (paid to banks, etc.)..... |  |  |
| Qualified mortgage insurance premiums.....   |  |  |
| Excess mortgage interest.....                |  |  |
| Other interest (not entered elsewhere).....  |  |  |
| Painting and decorating.....                 |  |  |
| Pest control.....                            |  |  |
| Plumbing and electrical.....                 |  |  |
| Repairs.....                                 |  |  |
| Supplies.....                                |  |  |
| Taxes - real estate.....                     |  |  |
| Taxes - other (not entered elsewhere).....   |  |  |
| Telephone.....                               |  |  |
| Utilities.....                               |  |  |
| Wages and salaries.....                      |  |  |
| Other:                                       |  |  |
| _____                                        |  |  |
| _____                                        |  |  |
| _____                                        |  |  |
| _____                                        |  |  |

NOTE: If you purchased or disposed of any business assets, please complete Sheet 22.

18

**2019****1040****US****Rental & Royalty Income (Sch. E) (cont.)**No. **18** p2

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference. The indirect expense column should only be used for vacation homes or less than 100% tenant occupied rentals.

**GENERAL INFORMATION**

|                           |  |
|---------------------------|--|
| Foreign region .....      |  |
| Foreign postal code ..... |  |
| Foreign country .....     |  |

**OIL AND GAS**

|                                                                   | 2019 Amount | 2018 Amount |
|-------------------------------------------------------------------|-------------|-------------|
| Production type (preparer use only) .....                         |             |             |
| Cost depletion .....                                              |             |             |
| Percentage depletion rate or amount .....                         |             |             |
| State cost depletion, if different (-1 if none) .....             |             |             |
| State % depletion rate or amount, if different (-1 if none) ..... |             |             |

**PERSONAL USE OF DWELLING UNIT (INCLUDING VACATION HOME)**

|                                                         |  |  |
|---------------------------------------------------------|--|--|
| Number of days personal use .....                       |  |  |
| Number of days owned (if optional method elected) ..... |  |  |

**INDIRECT EXPENSES**

NOTE: Indirect expenses are related to operating or maintaining the dwelling unit.  
These include repairs, insurance, and utilities.

|                                               |  |  |
|-----------------------------------------------|--|--|
| Advertising .....                             |  |  |
| Association dues .....                        |  |  |
| Auto and travel (not entered elsewhere) ..... |  |  |
| Cleaning and maintenance .....                |  |  |
| Commissions .....                             |  |  |
| Gardening .....                               |  |  |
| Insurance .....                               |  |  |
| Legal and professional fees .....             |  |  |
| Licenses and permits .....                    |  |  |
| Management fees .....                         |  |  |
| Miscellaneous .....                           |  |  |
| Mortgage interest (paid to banks, etc.) ..... |  |  |
| Qualified mortgage insurance premiums .....   |  |  |
| Excess mortgage interest .....                |  |  |
| Other interest (not entered elsewhere) .....  |  |  |
| Painting and decorating .....                 |  |  |
| Pest control .....                            |  |  |
| Plumbing and electrical .....                 |  |  |
| Repairs .....                                 |  |  |
| Supplies .....                                |  |  |
| Taxes - real estate .....                     |  |  |
| Taxes - other (not entered elsewhere) .....   |  |  |
| Telephone .....                               |  |  |
| Utilities .....                               |  |  |
| Wages and salaries .....                      |  |  |
| Other:                                        |  |  |
| _____                                         |  |  |
| _____                                         |  |  |
| _____                                         |  |  |
| _____                                         |  |  |
| _____                                         |  |  |

**18** p2

**2019****1040****US****Farm Income (Schedule F/Form 4835)**No. **19**

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**GENERAL INFORMATION**

Principal product.....

Employer ID number.....

|                                                                                                     |                      |  |
|-----------------------------------------------------------------------------------------------------|----------------------|--|
| Agricultural activity code.....                                                                     | <input type="text"/> |  |
| Accounting method: 1=cash, 2=accrual.....                                                           | <input type="text"/> |  |
| 1=spouse, 2=joint.....                                                                              | <input type="text"/> |  |
| 1=farm rental (Form 4835).....                                                                      | <input type="text"/> |  |
| Type of rental property (farm rental only): 1=land, 2=self-rental, 3=other....                      | <input type="text"/> |  |
| 1=crop insurance proceeds election.....                                                             | <input type="text"/> |  |
| If required to file Form(s) 1099, did you or will you file all required Form(s) 1099: 1=yes, 2=no.. | <input type="text"/> |  |
| 1=did not "materially participate" (Schedule F only).....                                           | <input type="text"/> |  |
| 1=did not actively participate (Farm rental only).....                                              | <input type="text"/> |  |
| 1=real estate professional (farm rental only).....                                                  | <input type="text"/> |  |
| 1=single member limited liability company.....                                                      | <input type="text"/> |  |
| % of ownership if not 100% (.xxxx) (Farm rental only).....                                          | <input type="text"/> |  |

**FARM INCOME**

|                                                             | 2019 Amount          | 2018 Amount          |
|-------------------------------------------------------------|----------------------|----------------------|
| Cash method:                                                |                      |                      |
| Sales of livestock and other resale items.....              | <input type="text"/> | <input type="text"/> |
| Cost or basis of livestock or other resale items.....       | <input type="text"/> | <input type="text"/> |
| Sales of products raised.....                               | <input type="text"/> | <input type="text"/> |
| Accrual method:                                             |                      |                      |
| Sales of livestock, produce, etc.....                       | <input type="text"/> | <input type="text"/> |
| Beginning inventory of livestock, etc.....                  | <input type="text"/> | <input type="text"/> |
| Cost of livestock, etc. purchased.....                      | <input type="text"/> | <input type="text"/> |
| Ending inventory of livestock, etc.....                     | <input type="text"/> | <input type="text"/> |
| Other farm income:                                          |                      |                      |
| Total cooperative distributions.....                        | <input type="text"/> | <input type="text"/> |
| Taxable cooperative distributions.....                      | <input type="text"/> | <input type="text"/> |
| Total agricultural program payments (other than CRP).....   | <input type="text"/> | <input type="text"/> |
| Taxable agricultural program payments (other than CRP)..... | <input type="text"/> | <input type="text"/> |
| Total conservation reserve program payments.....            | <input type="text"/> | <input type="text"/> |
| Taxable conservation reserve program payments.....          | <input type="text"/> | <input type="text"/> |
| Commodity credit loans reported under election.....         | <input type="text"/> | <input type="text"/> |
| Total commodity credit loans forfeited or repaid.....       | <input type="text"/> | <input type="text"/> |
| Taxable commodity credit loans forfeited or repaid.....     | <input type="text"/> | <input type="text"/> |
| Total crop insurance proceeds received in 2019.....         | <input type="text"/> | <input type="text"/> |
| Taxable crop insurance proceeds received in 2019.....       | <input type="text"/> | <input type="text"/> |
| Taxable crop insurance proceeds deferred from 2018.....     | <input type="text"/> | <input type="text"/> |
| Custom hire (machine work) income not included above.....   | <input type="text"/> | <input type="text"/> |

**19**

|             |             |           |                                               |                                                                                                      |              |
|-------------|-------------|-----------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Farm Income (Sch. F/Form 4835) (cont.)</b> | No. <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span> | <b>19</b> p2 |
|-------------|-------------|-----------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**FARM INCOME (continued)**

Other income:

|       | 2019 Amount | 2018 Amount |
|-------|-------------|-------------|
| _____ |             |             |
| _____ |             |             |
| _____ |             |             |
| _____ |             |             |
| _____ |             |             |
| _____ |             |             |
| _____ |             |             |
| _____ |             |             |

**FARM EXPENSES**

|                                                                        |  |  |
|------------------------------------------------------------------------|--|--|
| Car and truck expenses (not entered elsewhere).....                    |  |  |
| Chemicals.....                                                         |  |  |
| Conservation expenses.....                                             |  |  |
| Custom hire (machine work).....                                        |  |  |
| Employee benefit programs.....                                         |  |  |
| Feed purchased.....                                                    |  |  |
| Fertilizers and lime.....                                              |  |  |
| Freight and trucking.....                                              |  |  |
| Gasoline, fuel, and oil.....                                           |  |  |
| Insurance (other than health).....                                     |  |  |
| Mortgage interest (paid to banks, etc.).....                           |  |  |
| Other interest (not entered elsewhere).....                            |  |  |
| Labor hired.....                                                       |  |  |
| Pension and profit sharing - contributions.....                        |  |  |
| Pension and profit sharing plans - admin. and education costs.....     |  |  |
| Rent - vehicles, machinery, and equipment (not entered elsewhere)..... |  |  |
| Rent - other (land, animals, etc.).....                                |  |  |
| Repairs and maintenance.....                                           |  |  |
| Seeds and plants purchased.....                                        |  |  |
| Storage and warehousing.....                                           |  |  |
| Supplies purchased.....                                                |  |  |
| Taxes (not entered elsewhere).....                                     |  |  |
| Utilities.....                                                         |  |  |
| Veterinary, breeding, and medicine.....                                |  |  |
| Capitalized preproductive period expenses (also enter below).....      |  |  |

Other expenses:

|       |  |  |
|-------|--|--|
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |
| _____ |  |  |

NOTE: If you purchased or disposed of any business assets, please complete Sheet 22.

|                                                                                                    |                       |                                |                                           |                                              |
|----------------------------------------------------------------------------------------------------|-----------------------|--------------------------------|-------------------------------------------|----------------------------------------------|
| 2019                                                                                               | 1040                  | US                             | Partnership and S corporation Information | 20.1,20.2                                    |
| Please add, change or delete 2019 information as appropriate. Be sure to attach all Schedule K-1s. |                       |                                |                                           |                                              |
| PARTNERSHIP INFORMATION (20.1)                                                                     |                       |                                |                                           |                                              |
| No.                                                                                                | Name of Partnership   | Employer Identification Number | Tax Shelter Registration Number           | Additional Amounts Invested in Partnership   |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
| S CORPORATION INFORMATION (20.2)                                                                   |                       |                                |                                           |                                              |
| No.                                                                                                | Name of S corporation | Employer Identification Number | Tax Shelter Registration Number           | Additional Amounts Invested in S corporation |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           |                                              |
|                                                                                                    |                       |                                |                                           | 20.1,20.2                                    |



Series: 57, 58 Estate or Trust and REMIC Information

Series: 61 Asset Disposition List

Series: 61 Asset Acquisition List

**2019****1040****US****Vehicle Expenses**No. **22** p3

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**GENERAL INFORMATION**

|                                                                         | 2019 Amount | 2018 Amount |
|-------------------------------------------------------------------------|-------------|-------------|
| Description of vehicle.....                                             |             |             |
| 1=no evidence to support your deduction.....                            |             |             |
| 1=no written evidence to support your deduction.....                    |             |             |
| 1=vehicle is available for off-duty personal use.....                   |             |             |
| 1=no other vehicle is available for personal use.....                   |             |             |
| 1=vehicle used primarily by more than 5% owner.....                     |             |             |
| Number of months of business use if changed from 100% personal use..... |             |             |

**AUTOMOBILE MILEAGE**

|                                           |  |  |
|-------------------------------------------|--|--|
| Total mileage (for the tax year).....     |  |  |
| Business mileage.....                     |  |  |
| Commuting mileage (for the tax year)..... |  |  |
| Average daily round-trip commute.....     |  |  |

**ACTUAL EXPENSES**

|                                                            |  |  |
|------------------------------------------------------------|--|--|
| Parking fees and tolls (business portion only).....        |  |  |
| Gasoline, lube, oil.....                                   |  |  |
| Repairs.....                                               |  |  |
| Tires.....                                                 |  |  |
| Insurance.....                                             |  |  |
| Miscellaneous.....                                         |  |  |
| Auto license (other than personal property taxes).....     |  |  |
| Personal property taxes (based on car's value).....        |  |  |
| Interest (car loan) (for Schedule C, E & F).....           |  |  |
| Vehicle rent or lease payments.....                        |  |  |
| Inclusion amount (enter as positive).....                  |  |  |
| Value of employer-provided vehicle on Form W-2 (2106)..... |  |  |

**22** p3

**2019****1040****US****Adjustments to Income****24**

Please enter all pertinent 2019 information. Last year's amounts are provided for your reference.

**TRADITIONAL IRA CONTRIBUTIONS**

2019 Amount

2018 Amount

Taxpayer

Spouse

Taxpayer

Spouse

IRA contributions you made or expect to make  
(1=maximum) (\$6,000/\$7,000 if 50 or older).....  
Contributions made to date .....  
1=covered by plan, 2=not covered.....  
2019 payments from 1/1/20 to 4/15/20.....

**ROTH IRA CONTRIBUTIONS**

Roth IRA contributions you made or expect to  
make (1=maximum) (\$6,000/\$7,000 if 50 or older).  
Contributions made to date .....

**SEP, SIMPLE AND QUALIFIED PLANS (KEOGH)**

Profit-sharing (25%/1.25) contributions you  
made or expect to make (1=maximum).....  
Money purchase (25%/1.25) contributions you  
made or expect to make (1=maximum).....  
Defined benefit contributions you expect to make..  
Self-employed SEP (25%/1.25) contributions you  
made or expect to make (1=maximum).....  
Plan contribution rate if not .25 (.xxxx).....  
Individual 401k: SE elective deferrals (except Roth) (1=max.)...  
Individual 401k: SE designated Roth contributions (1=max.)...  
SIMPLE contributions:

Self-employed SIMPLE contributions you  
made or expect to make (1=maximum).....  
Employer matching rate if not .03 (.xxxx).....  
1=nonelective contributions (2%).....  
Contributions made to date .....

**ADJUSTMENTS TO INCOME**

Self-employed health insurance:

Total premiums (excluding long-term care)....  
Long-term care premiums.....  
Student loan interest paid (1098-E, box 1).....  
Educator expenses (kindergarten thru grade 12)...  
Jury duty pay given to employer.....  
Expenses from rental of personal property.....  
Other adjustments to income:

Alimony paid:

Taxpayer

Spouse

Recipient's first name....  
Recipient's last name....  
Recipient's SSN.....  
Amount paid .....

2018 amt:

2018 amt:

**24**

**2019****1040****US****Itemized Deductions****25**

Please enter all pertinent 2019 amounts and attach all 1098 forms.  
Last year's amounts are provided for your reference.

**MEDICAL AND DENTAL EXPENSES**

NOTE: Enter self-employed health insurance premiums on Sheet 24 and  
Medicare insurance premiums on Sheet 14.

|                                                                                            | 2019 Amount | TS | 2018 Amount |
|--------------------------------------------------------------------------------------------|-------------|----|-------------|
| Prescription medicines and drugs.....                                                      |             |    |             |
| Doctors, dentists and nurses.....                                                          |             |    |             |
| Hospitals and nursing homes.....                                                           |             |    |             |
| Insurance premiums not entered elsewhere (excl. LT care & amts. paid w/pre-tax dollars) .. |             |    |             |
| Long-term care premiums - taxpayer.....                                                    |             |    |             |
| Long-term care premiums - spouse.....                                                      |             |    |             |
| Insurance reimbursement (enter as a positive number).....                                  |             |    |             |
| Lodging and transportation:                                                                |             |    |             |
| Out-of-pocket expenses.....                                                                |             |    |             |
| Medical miles driven.....                                                                  |             |    |             |
| Other medical and dental expenses:                                                         |             |    |             |
| _____                                                                                      |             |    |             |
| _____                                                                                      |             |    |             |
| _____                                                                                      |             |    |             |

**TAXES PAID** (State and local withholding and 2019 estimates are automatic.)

|                                                                         |  |  |  |
|-------------------------------------------------------------------------|--|--|--|
| State income taxes - 1/19 payment on 2018 state estimate.....           |  |  |  |
| State income taxes - paid with 2018 state return extension.....         |  |  |  |
| State income taxes - paid with 2018 state return.....                   |  |  |  |
| State income taxes - paid for prior years and/or to other state.....    |  |  |  |
| City/local income taxes - 1/19 payment on 2018 city/local estimate..... |  |  |  |
| City/local income taxes - paid with 2018 city/local extension.....      |  |  |  |
| City/local income taxes - paid with 2018 city/local return.....         |  |  |  |

**SALES AND USE TAXES PAID**

|                                                                   |  |  |  |
|-------------------------------------------------------------------|--|--|--|
| State and local sales taxes (except autos and special items)..... |  |  |  |
| Use taxes paid on 2019 purchases.....                             |  |  |  |
| Use taxes paid with 2018 state return.....                        |  |  |  |
| Sales tax on autos not included above.....                        |  |  |  |
| Sales tax on boats, aircraft, other special items.....            |  |  |  |

**OTHER TAXES PAID**

Real estate taxes - principal residence:

|       |  |  |  |
|-------|--|--|--|
| _____ |  |  |  |
| _____ |  |  |  |

Real estate taxes - held for investment:

|       |  |  |  |
|-------|--|--|--|
| _____ |  |  |  |
| _____ |  |  |  |
| _____ |  |  |  |

Personal property taxes (including auto fees in some states. Provide a copy of tax notice) ..

Foreign income taxes.....

Other taxes:

|       |  |  |  |
|-------|--|--|--|
| _____ |  |  |  |
|-------|--|--|--|

**25**

**2019****1040****US****Itemized Deductions (continued)****25** p2

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**INTEREST PAID**

Home mortgage int. (Box 1) and points (Box 2) reported on Form 1098:

**2019 Amount****TS****2018 Amount**

|  |  |  |
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|  |  |  |
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Home mortgage interest not reported on Form 1098:

|                           |  |
|---------------------------|--|
| Payee's name .....        |  |
| Payee's SSN or FEIN ..    |  |
| Payee's street address .. |  |
| Payee's city .....        |  |
| Payee's state .....       |  |
| Payee's ZIP code .....    |  |
| Payee's region .....      |  |
| Payee's postal code ..... |  |
| Payee's country .....     |  |

|                   |  |  |
|-------------------|--|--|
| Amount paid ..... |  |  |
|-------------------|--|--|

Points not reported on Form 1098:

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Mortgage insurance premiums on post 12/31/06 contracts (Box 4) ....

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Investment interest (interest on margin accounts):

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Passive interest .....

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NOTE: Points paid on loans other than to buy, build, or improve your main home are deductible over the life of the mortgage.  
For these types of loans also provide the dates and lives of the loans.

**CASH CONTRIBUTIONS**

NOTE: No deduction is allowed for cash or check contributions unless the donor maintains a bank record, or a written communication from the donee, showing the name of the organization, contribution date(s), and contribution amount(s).

Churches, schools, hospitals, and other charitable organizations (60% limitation):

Contributions by cash or check:

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Volunteer expenses (out-of-pocket) .....

Number of charitable miles .....

|  |  |  |
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Veterans' organizations, fraternal societies, nonprofit cemeteries, and certain private nonoperating foundations (30% limitation):

Contributions by cash or check:

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Volunteer expenses (out-of-pocket) .....

Number of charitable miles .....

|  |  |  |
|--|--|--|
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|  |  |  |

**25** p2

|             |             |           |                                        |              |
|-------------|-------------|-----------|----------------------------------------|--------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Itemized Deductions (continued)</b> | <b>25</b> p3 |
|-------------|-------------|-----------|----------------------------------------|--------------|

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**NONCASH CONTRIBUTIONS**

NOTE: Use Sheet 26 if total noncash contributions are over \$500. No deduction is allowed for contributions of clothing and household items that are not in *good* used condition or better. In addition, a deduction for any item with minimal monetary value may be denied.

50% limitation (see above):

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| 2019 Amount | TS | 2018 Amount |
|-------------|----|-------------|
|             |    |             |
|             |    |             |
|             |    |             |
|             |    |             |

30% limitation (see above):

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30% capital gain property (gifts of capital gain property to 50% limit orgs.):

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20% capital gain property (gifts of capital gain property to non-50% limit orgs.):

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**STATE MISC. DEDS. IF NON-CONFORMING TO TAX CUTS & JOBS ACT** (subject to 2% AGI limit)

Union and professional dues .....

|  |  |  |
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Other unreimbursed employee expenses (uniforms and protective clothing, professional subscriptions, employment agency fees, and certain edu. expenses):

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Investment expense:

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Tax return preparation fee .....

Safe deposit box rental .....

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Miscellaneous deductions (2% AGI) (certain legal and accounting fees, and custodial fees):

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|  | <b>25</b> p3 |
|--|--------------|



Series: 400 (T=taxpayer, S=spouse, Blank=joint) Itemized Deductions (continued)

**2019****1040****US****Itemized Deductions (continued)****25** p5

**If either of the following conditions below apply to you, your home mortgage interest deduction may need to be limited and the input section provided below should be completed. If neither condition applies, enter home mortgage interest amounts on organizer sheet 25 p2.**

1. Total home equity debt exceeded \$100,000 at any time during 2019 (\$50,000 if married filing separate). For this purpose, home equity debt is defined as any mortgages taken out in which the proceeds were used to buy, build, or improve your home.
2. Total home acquisition debt exceeded \$750,000 at any time during 2019 (\$375,000 if married filing separate). For this purpose, home acquisition debt is defined as any mortgages taken out after October 13, 1987 in which the proceeds were used to buy, build, or improve your home.

NOTE: When completing the input section below, grandfather debt represents loans taken out prior to October 14, 1987.

**Please enter all pertinent 2019 amounts and attach all 1098 forms.  
Last year's amounts are provided for your reference.**

|                                                                                  | 2019 Amount | TS | 2018 Amount |
|----------------------------------------------------------------------------------|-------------|----|-------------|
| Fair market value of the property on the date that the last debt was secured     |             |    |             |
| Home acquisition and grandfather debt on the date that the last debt was secured |             |    |             |

## LOAN INFORMATION

### Loan #1

|                                                   |  |  |  |
|---------------------------------------------------|--|--|--|
| Lender's name                                     |  |  |  |
| Form (see table)                                  |  |  |  |
| Number of form                                    |  |  |  |
| 1=taxpayer, 2=spouse, blank=joint                 |  |  |  |
| Interest paid                                     |  |  |  |
| Points paid                                       |  |  |  |
| Total principal paid                              |  |  |  |
| Lump sum principal payment (if paid off)          |  |  |  |
| Months outstanding (if not 12)                    |  |  |  |
| 1=home acquisition debt incurred after 12/15/17   |  |  |  |
| Home acquisition debt balance - beginning of year |  |  |  |
| Home acquisition debt borrowed in 2019            |  |  |  |
| Home equity debt balance - beginning of year      |  |  |  |
| Home equity debt borrowed in 2019                 |  |  |  |
| Grandfather debt balance - beginning of year      |  |  |  |

### Loan #2

|                                                   |  |  |  |
|---------------------------------------------------|--|--|--|
| Lender's name                                     |  |  |  |
| Form (see table)                                  |  |  |  |
| Number of form                                    |  |  |  |
| 1=taxpayer, 2=spouse, blank=joint                 |  |  |  |
| Interest paid                                     |  |  |  |
| Points paid                                       |  |  |  |
| Total principal paid                              |  |  |  |
| Lump sum principal payment (if paid off)          |  |  |  |
| Months outstanding (if not 12)                    |  |  |  |
| 1=home acquisition debt incurred after 12/15/17   |  |  |  |
| Home acquisition debt balance - beginning of year |  |  |  |
| Home acquisition debt borrowed in 2019            |  |  |  |
| Home equity debt balance - beginning of year      |  |  |  |
| Home equity debt borrowed in 2019                 |  |  |  |
| Grandfather debt balance - beginning of year      |  |  |  |

#### Form

- 1 = Schedule A (default)  
2 = Business use of home  
3 = Schedule E

**25** p5

**2019****1040****US****Itemized Deductions (continued)****25** p5 cont

Please enter all pertinent 2019 amounts and attach all 1098 forms.  
Last year's amounts are provided for your reference.

**LOAN INFORMATION (continued)**

Loan #3

2019 Amount

TS

2018 Amount

|                                                         |  |  |  |
|---------------------------------------------------------|--|--|--|
| Lender's name .....                                     |  |  |  |
| Form (see table) .....                                  |  |  |  |
| Number of form .....                                    |  |  |  |
| 1=taxpayer, 2=spouse, blank=joint .....                 |  |  |  |
| Interest paid .....                                     |  |  |  |
| Points paid .....                                       |  |  |  |
| Total principal paid .....                              |  |  |  |
| Lump sum principal payment (if paid off) .....          |  |  |  |
| Months outstanding (if not 12) .....                    |  |  |  |
| 1=home acquisition debt incurred after 12/15/17 .....   |  |  |  |
| Home acquisition debt balance - beginning of year ..... |  |  |  |
| Home acquisition debt borrowed in 2019 .....            |  |  |  |
| Home equity debt balance - beginning of year .....      |  |  |  |
| Home equity debt borrowed in 2019 .....                 |  |  |  |
| Grandfather debt balance - beginning of year .....      |  |  |  |

Loan #4

|                                                         |  |  |  |
|---------------------------------------------------------|--|--|--|
| Lender's name .....                                     |  |  |  |
| Form (see table) .....                                  |  |  |  |
| Number of form .....                                    |  |  |  |
| 1=taxpayer, 2=spouse, blank=joint .....                 |  |  |  |
| Interest paid .....                                     |  |  |  |
| Points paid .....                                       |  |  |  |
| Total principal paid .....                              |  |  |  |
| Lump sum principal payment (if paid off) .....          |  |  |  |
| Months outstanding (if not 12) .....                    |  |  |  |
| 1=home acquisition debt incurred after 12/15/17 .....   |  |  |  |
| Home acquisition debt balance - beginning of year ..... |  |  |  |
| Home acquisition debt borrowed in 2019 .....            |  |  |  |
| Home equity debt balance - beginning of year .....      |  |  |  |
| Home equity debt borrowed in 2019 .....                 |  |  |  |
| Grandfather debt balance - beginning of year .....      |  |  |  |

**Form**

- 1 = Schedule A (default)
- 2 = Business use of home
- 3 = Schedule E

**25** p5 cont

2019

1040

US

## Noncash Contributions (Form 8283)

26

If your total noncash contributions are in excess of \$500 in 2019, please complete the information below for each donee using the following guidelines:

- \* If you contributed a motor vehicle, boat, or airplane with a claimed value of more than \$500, attach Form 1098-C or other written acknowledgement received from the donee organization.
- \* A deduction for contributions of clothing or other household items that are not in *good* used condition or better is not allowed. In addition, a deduction for any item with minimal monetary value may be denied. However, these rules do not apply to any contribution of a single item for which a deduction of more than \$500 is claimed, if a qualified appraisal for the donated property is provided.

## DONATED PROPERTY INFORMATION

|                                                         |                                                  |                                  |  |  |
|---------------------------------------------------------|--------------------------------------------------|----------------------------------|--|--|
| No. <input style="width: 40px;" type="text"/>           | Name of charitable organization (donee).....     |                                  |  |  |
|                                                         | Street address .....                             |                                  |  |  |
|                                                         | City .....                                       |                                  |  |  |
|                                                         | State .....                                      |                                  |  |  |
|                                                         | ZIP code .....                                   |                                  |  |  |
|                                                         | 1=spouse, 2=joint .....                          |                                  |  |  |
|                                                         | Property description (other than vehicle).....   |                                  |  |  |
|                                                         | Vehicle                                          | Identification number (VIN)..... |  |  |
|                                                         |                                                  | Year (yyyy) .....                |  |  |
|                                                         |                                                  | Make and model .....             |  |  |
|                                                         |                                                  | Condition and mileage .....      |  |  |
|                                                         | Date of contribution (m/d/y).....                |                                  |  |  |
|                                                         | Date acquired by donor (m/y) .....               |                                  |  |  |
|                                                         | How acquired by donor (Table 1 or describe)..... |                                  |  |  |
| Donor's cost or basis .....                             |                                                  |                                  |  |  |
| Fair market value .....                                 |                                                  |                                  |  |  |
| Method used to determine FMV (Table 2 or describe)..... |                                                  |                                  |  |  |

|                                                         |                                                  |                                  |  |  |
|---------------------------------------------------------|--------------------------------------------------|----------------------------------|--|--|
| No. <input style="width: 40px;" type="text"/>           | Name of charitable organization (donee).....     |                                  |  |  |
|                                                         | Street address .....                             |                                  |  |  |
|                                                         | City .....                                       |                                  |  |  |
|                                                         | State .....                                      |                                  |  |  |
|                                                         | ZIP code .....                                   |                                  |  |  |
|                                                         | 1=spouse, 2=joint .....                          |                                  |  |  |
|                                                         | Property description (other than vehicle).....   |                                  |  |  |
|                                                         | Vehicle                                          | Identification number (VIN)..... |  |  |
|                                                         |                                                  | Year (yyyy) .....                |  |  |
|                                                         |                                                  | Make and model .....             |  |  |
|                                                         |                                                  | Condition and mileage .....      |  |  |
|                                                         | Date of contribution (m/d/y).....                |                                  |  |  |
|                                                         | Date acquired by donor (m/y) .....               |                                  |  |  |
|                                                         | How acquired by donor (Table 1 or describe)..... |                                  |  |  |
| Donor's cost or basis .....                             |                                                  |                                  |  |  |
| Fair market value .....                                 |                                                  |                                  |  |  |
| Method used to determine FMV (Table 2 or describe)..... |                                                  |                                  |  |  |

|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>1</b>                      <b>How Property was Acquired</b></p> <div style="display: flex; justify-content: space-between;"> <div> 1 = Purchase<br/>2 = Gift </div> <div> 3 = Inheritance<br/>4 = Exchange </div> </div> | <p><b>2</b>                      <b>Method Used to Determine FMV</b></p> <div style="display: flex; justify-content: space-between;"> <div> 1 = Appraisal<br/>2 = Thrift shop value </div> <div> 3 = Catalog<br/>4 = Comparable sales </div> </div> <p style="text-align: center;">For other methods, see IRS Pub. 561.</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

26

2019

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US

Business Use of Home (Form 8829)

No. 

29

Please enter 2019 indirect expenses in full. Nonbusiness portion will carry to Schedule A.  
Business percentage will be applied to indirect expenses only.

**BUSINESS USE OF HOME**

|                                                                                         | 2019 Amount | 2018 Amount |
|-----------------------------------------------------------------------------------------|-------------|-------------|
| Form .....                                                                              |             |             |
| Number of form (e.g., enter 2 for Schedule C number 2) .....                            |             |             |
| Business use area (square footage) .....                                                |             |             |
| Total area of home (square footage) .....                                               |             |             |
| Total hours facility used (for daycare facilities only) .....                           |             |             |
| Total hours available (if not 8,760) .....                                              |             |             |
| Area of home included above used exclusively for daycare business, if any (sq ft) ..... |             |             |
| % (.xx) or amount of gross income from home if not 100% (-1 if none) .....              |             |             |
| % (.xx) or amount of expenses from home if not 100% (-1 if none) .....                  |             |             |

**INDIRECT EXPENSES**

NOTE: Indirect expenses are for keeping up and running your entire home.  
They benefit both the business and personal parts of your home.

|                                |  |  |
|--------------------------------|--|--|
| Mortgage interest .....        |  |  |
| Real estate taxes .....        |  |  |
| Casualty losses .....          |  |  |
| Insurance .....                |  |  |
| Miscellaneous .....            |  |  |
| Rent .....                     |  |  |
| Repairs and maintenance .....  |  |  |
| Utilities .....                |  |  |
| Excess mortgage interest ..... |  |  |
| Excess real estate taxes ..... |  |  |
| Other indirect expenses:       |  |  |
| _____                          |  |  |
| _____                          |  |  |
| _____                          |  |  |
| _____                          |  |  |

**DIRECT EXPENSES**

NOTE: Direct expenses benefit only the business part of your home. They include  
painting or repairs made to specific areas or rooms used for business.

|                                 |  |  |
|---------------------------------|--|--|
| Mortgage interest .....         |  |  |
| Real estate taxes .....         |  |  |
| Casualty losses .....           |  |  |
| Insurance .....                 |  |  |
| Miscellaneous .....             |  |  |
| Rent .....                      |  |  |
| Repairs and maintenance .....   |  |  |
| Utilities .....                 |  |  |
| Excess mortgage interest .....  |  |  |
| Excess real estate taxes .....  |  |  |
| Excess casualty losses .....    |  |  |
| Allowable casualty losses ..... |  |  |
| Other direct expenses:          |  |  |
| _____                           |  |  |
| _____                           |  |  |
| _____                           |  |  |
| _____                           |  |  |

29

|             |             |           |                                               |                          |           |
|-------------|-------------|-----------|-----------------------------------------------|--------------------------|-----------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Employee/Vehicle Bus. Exp. (Form 2106)</b> | No. <input type="text"/> | <b>30</b> |
|-------------|-------------|-----------|-----------------------------------------------|--------------------------|-----------|

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

### GENERAL INFORMATION

|                                                                           |                      |  |
|---------------------------------------------------------------------------|----------------------|--|
| Occupation, if different from Form 1040.....                              | <input type="text"/> |  |
| Form .....                                                                | <input type="text"/> |  |
| Number of form (1=first Schedule C, 2=second, etc.) .....                 | <input type="text"/> |  |
| 1=spouse .....                                                            | <input type="text"/> |  |
| 1=performance artist, 2=handicapped, 3=fee-basis government official..... | <input type="text"/> |  |
| 1=minister's expenses .....                                               | <input type="text"/> |  |

### EMPLOYEE BUSINESS EXPENSES

|                                                                    | 2019 Amount          | 2018 Amount          |
|--------------------------------------------------------------------|----------------------|----------------------|
| Meal and entertainment expenses .....                              | <input type="text"/> | <input type="text"/> |
| Reimbursements for meals and entertainment not on W-2, box 1 ..... | <input type="text"/> | <input type="text"/> |
| 1=Department of Transportation (80% meal allowance) .....          | <input type="text"/> | <input type="text"/> |
| Local transportation (bus, taxi, train, etc.) .....                | <input type="text"/> | <input type="text"/> |
| Travel expenses while away from home overnight .....               | <input type="text"/> | <input type="text"/> |
| Reimbursements not included on Form W-2, box 1 .....               | <input type="text"/> | <input type="text"/> |
| Other business expenses:                                           | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |
| <input type="text"/>                                               | <input type="text"/> | <input type="text"/> |

|  |  |  |  |  |           |
|--|--|--|--|--|-----------|
|  |  |  |  |  | <b>30</b> |
|--|--|--|--|--|-----------|

**2019****1040****US****Vehicle Expenses (Form 2106) (cont.)**No. **30** p2

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**VEHICLE INFORMATION**

1=vehicle used primarily by more than 5% owner.....  
 1=vehicle is available for off-duty personal use.....  
 1=no other vehicle is available for personal use.....  
 1=no evidence to support your deduction.....  
 1=no written evidence to support your deduction.....

2019 Amount

2018 Amount

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**VEHICLE 1**

Description of vehicle.....  
 Date placed in service (m/d/y).....  
 Total mileage (for the tax year).....  
 Business mileage.....  
 Commuting mileage (for the tax year).....  
 Average daily round-trip commute.....  
 Number of months of business use if changed from 100% personal use.....  
 Parking fees and tolls (business portion only).....

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Actual expenses:

Gasoline, lube, oil.....  
 Repairs.....  
 Tires.....  
 Insurance.....  
 Miscellaneous.....  
 Auto license (other than personal property taxes).....  
 Personal property taxes (based on car's value).....  
 Interest (car loan) (for Schedule C, E & F).....  
 Vehicle rent or lease payments.....  
 Inclusion amount (enter as positive).....  
 Value of employer-provided vehicle on Form W-2 (2106).....

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**VEHICLE 2**

Description of vehicle.....  
 Date placed in service (m/d/y).....  
 Total mileage (for the tax year).....  
 Business mileage.....  
 Commuting mileage (for the tax year).....  
 Average daily round-trip commute.....  
 Number of months of business use if changed from 100% personal use.....  
 Parking fees and tolls (business portion only).....

|  |  |
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Actual expenses:

Gasoline, lube, oil.....  
 Repairs.....  
 Tires.....  
 Insurance.....  
 Miscellaneous.....  
 Auto license (other than personal property taxes).....  
 Personal property taxes (based on car's value).....  
 Interest (car loan) (for Schedule C, E and F).....  
 Vehicle rent or lease payments.....  
 Inclusion amount (enter as positive).....  
 Value of employer-provided vehicle on Form W-2 (2106).....

|  |  |
|--|--|
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|  |  |

**30** p2

**2019****1040****US****Foreign Income Exclusion (Form 2555)**No. **31.1**

Please enter all pertinent 2019 information.

**GENERAL INFORMATION**

|                                                                                                                |                      |                      |
|----------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| 1=spouse .....                                                                                                 | <input type="text"/> | <input type="text"/> |
| Foreign address of taxpayer, if different from Form 1040:                                                      |                      |                      |
| Street address .....                                                                                           | <input type="text"/> |                      |
| City .....                                                                                                     | <input type="text"/> |                      |
| Region .....                                                                                                   | <input type="text"/> |                      |
| Postal code .....                                                                                              | <input type="text"/> |                      |
| Country .....                                                                                                  | <input type="text"/> |                      |
| Employer:                                                                                                      |                      |                      |
| Name .....                                                                                                     | <input type="text"/> |                      |
| U.S. street address .....                                                                                      | <input type="text"/> |                      |
| U.S. city .....                                                                                                | <input type="text"/> |                      |
| U.S. state .....                                                                                               | <input type="text"/> |                      |
| U.S. ZIP code .....                                                                                            | <input type="text"/> |                      |
| Foreign street address .....                                                                                   | <input type="text"/> |                      |
| Foreign city .....                                                                                             | <input type="text"/> |                      |
| Foreign region .....                                                                                           | <input type="text"/> |                      |
| Foreign postal code .....                                                                                      | <input type="text"/> |                      |
| Foreign country .....                                                                                          | <input type="text"/> |                      |
| Employer type: 1=foreign entity, 2=U.S. company,<br>3=self, 4=foreign affiliate of U.S. company, 5=other ..... | <input type="text"/> | <input type="text"/> |
| Employer type, if other .....                                                                                  | <input type="text"/> |                      |

|                                                                       |                                   |
|-----------------------------------------------------------------------|-----------------------------------|
| Type of exclusion revoked if revoked in earlier year (if applicable): | Tax year revocation was effective |
| <input type="text"/>                                                  | <input type="text"/>              |
| <input type="text"/>                                                  | <input type="text"/>              |
| <input type="text"/>                                                  | <input type="text"/>              |

|                              |                      |
|------------------------------|----------------------|
| Country of citizenship ..... | <input type="text"/> |
|------------------------------|----------------------|

|                                                                                                                   |                                                                               |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| City and country of separate foreign residence if maintained due to<br>adverse living conditions (if applicable): | Number of days during tax year at separate<br>foreign address (if applicable) |
| <input type="text"/>                                                                                              | <input type="text"/>                                                          |
| <input type="text"/>                                                                                              | <input type="text"/>                                                          |
| <input type="text"/>                                                                                              | <input type="text"/>                                                          |

|                               |                                               |
|-------------------------------|-----------------------------------------------|
| Tax homes(s) during tax year: | Dates tax home(s) were<br>established (m/d/y) |
| <input type="text"/>          | <input type="text"/>                          |
| <input type="text"/>          | <input type="text"/>                          |
| <input type="text"/>          | <input type="text"/>                          |

**31.1**



2019

1040

US

Foreign Income Exclusion (2555)

No. 

31.1 p2

Please enter all pertinent 2019 information.

**TRAVEL INFORMATION**

NOTE: Please enter all travel for 2019 as well as travel for 2020 known to date.

| Travel Type (table) | Name of country (if not United States) | Date arrived | Date left | Days in U.S. on business |
|---------------------|----------------------------------------|--------------|-----------|--------------------------|
|                     |                                        |              |           |                          |
|                     |                                        |              |           |                          |
|                     |                                        |              |           |                          |
|                     |                                        |              |           |                          |
|                     |                                        |              |           |                          |

**BONA FIDE RESIDENCE TEST AND PHYSICAL PRESENCE TEST**

Beginning date for bona fide residence (m/d/y).....

Ending date for bona fide residence (m/d/y).....

Living quarters in foreign country: 1=purchased home, 2=rented house or apartment, 3=rented room, 4=quarters furnished by employer.....

Names of family living abroad with taxpayer (if applicable):

Relationship

Period family lived abroad

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

1=submitted statement to country of bona fide residence.....

1=required to pay income tax to country of bona fide residence.....

Contractual terms relating to length of employment abroad.....

Type of visa you entered foreign country under.....

Explanation why visa limited stay or employment in country (if applicable).....

|  |
|--|
|  |
|  |
|  |
|  |
|  |

Address of home in U.S. maintained while living abroad (if applicable):

City

State

ZIP Code

1=U.S. home rented (if applicable)

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Names of occupants in U.S. home (if applicable)

Relationship of occupants in U.S. home (if applicable)

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

Principal country of employment.....

**FOREIGN HOUSING EXPENSES**

2019 Amount

2018 Amount

Qualified housing expenses.....

|  |  |
|--|--|
|  |  |
|--|--|

Location of housing expenses:

Qualifying days in location (multiple locations only)

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

**Travel Type**

- 1 = Travel to U.S. (default)  
 2 = Travel to foreign country  
 3 = Travel to restricted country

31.1 p2

2019

1040

US

Foreign Income Exclusion (Form 2555)

No. 

31.2

Please enter all pertinent 2019 amounts and attach all W-2 forms, or other wage statements.  
Enter amounts in U.S. dollars only. Last year's amounts are provided for your reference.

**FOREIGN WAGES, SALARIES, TIPS**

|                                               | 2019 Amount | 2018 Amount |
|-----------------------------------------------|-------------|-------------|
| Name or number .....                          |             |             |
| 1=spouse .....                                |             |             |
| 1=retirement plan (Box 13) .....              |             |             |
| Name of employer (Box c) .....                |             |             |
| Wages, tips, other compensation (Box 1) ..... |             |             |
| Federal income tax withheld (Box 2) .....     |             |             |
| Social security tax withheld (Box 4) .....    |             |             |
| Medicare tax withheld (Box 6) .....           |             |             |
| State income tax withheld (Box 17) .....      |             |             |
| Local income tax withheld (Box 19) .....      |             |             |

**FOREIGN ALLOWANCES, REIMBURSEMENTS AND OTHER EARNED INCOME****Noncash Income**

|                                 |  |  |
|---------------------------------|--|--|
| Home (lodging) .....            |  |  |
| Meals .....                     |  |  |
| Car .....                       |  |  |
| Other properties or facilities: |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |

**Allowances and Reimbursements**

|                                                |  |  |
|------------------------------------------------|--|--|
| Cost of living and overseas differential ..... |  |  |
| Family .....                                   |  |  |
| Education .....                                |  |  |
| Home leave .....                               |  |  |
| Quarters .....                                 |  |  |
| Other purposes:                                |  |  |
|                                                |  |  |
|                                                |  |  |
|                                                |  |  |

Meals and lodging provided for the convenience of the  
Employer (excludable under section 119) .....

|  |  |
|--|--|
|  |  |
|--|--|

**Other Foreign Earned Income**

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**2019 Days Worked Allocation Information**

|                                                               |  |  |
|---------------------------------------------------------------|--|--|
| Total number of days worked (if not 240) .....                |  |  |
| Total days worked before and after foreign assignment .....   |  |  |
| Foreign days worked before and after foreign assignment ..... |  |  |

31.2

2019

1040

US

Health Savings Accounts (8889)

32.1

Please enter all pertinent 2019 amounts & attach all 1099-SA forms.  
Last year's amounts are provided for your reference.

## HSA CONTRIBUTIONS

NOTE: Contributions to an HSA are only eligible to persons covered under a high deductible health plan. For tax year 2019, a high deductible health plan is one with an annual deductible that is not less than \$1,350 for self-only coverage or \$2,700 for family coverage, and the annual out-of-pocket expenses (deductibles, co-payments, and other amounts, but not premiums) do not exceed \$6,750 for self-only coverage or \$13,500 for family coverage.

|                                                                                                                                                                                 | 2019 Amount |        | 2018 Amount |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|-------------|--------|
|                                                                                                                                                                                 | Taxpayer    | Spouse | Taxpayer    | Spouse |
| 1=self-only coverage, 2=family coverage.....                                                                                                                                    |             |        |             |        |
| HSA contributions you made or expect to make, except rollovers, employer contributions, and contributions made to an employee account through a cafeteria plan (1=maximum)..... |             |        |             |        |
| Contributions included above that were made after you became eligible for Medicare.....                                                                                         |             |        |             |        |
| Contributions made to date .....                                                                                                                                                |             |        |             |        |

## HSA DISTRIBUTIONS

|                                                                         |  |  |  |  |
|-------------------------------------------------------------------------|--|--|--|--|
| Total HSA distribution received (1099-SA, box 1)...                     |  |  |  |  |
| Distributions included above that were rolled over to another HSA ..... |  |  |  |  |
| Total unreimbursed qualified medical expenses...                        |  |  |  |  |

32.1

2019

1040

US

## Child and Dependent Care Expenses (Form 2441)

33.1,33.2

Please enter all pertinent 2019 information. Last year's amounts are provided for your reference. You must have paid for the care of one or more dependents enabling you to work or attend school to qualify for this credit.

## DEPENDENT CARE EXPENSES (33.1)

2019 Amount

2018 Amount

Taxpayer

Spouse

Taxpayer

Spouse

Dependent care expenses incurred but not paid in 2019...

Employer-provided benefits forfeited in 2019.....

## PERSONS AND EXPENSES QUALIFYING FOR DEPENDENT CARE CREDIT

|                          |                                                                  |  |           |
|--------------------------|------------------------------------------------------------------|--|-----------|
| No. <input type="text"/> | First name.....                                                  |  |           |
|                          | Last name.....                                                   |  |           |
|                          | Title or suffix.....                                             |  |           |
|                          | Date of birth (m/d/y).....                                       |  |           |
|                          | Social security number.....                                      |  |           |
|                          | Qualified dependent care expenses incurred and paid in 2019..... |  | 2018 amt: |
|                          | 1=disabled.....                                                  |  |           |
|                          | 1=spouse, 2=joint.....                                           |  |           |

|                          |                                                                  |  |           |
|--------------------------|------------------------------------------------------------------|--|-----------|
| No. <input type="text"/> | First name.....                                                  |  |           |
|                          | Last name.....                                                   |  |           |
|                          | Title or suffix.....                                             |  |           |
|                          | Date of birth (m/d/y).....                                       |  |           |
|                          | Social security number.....                                      |  |           |
|                          | Qualified dependent care expenses incurred and paid in 2019..... |  | 2018 amt: |
|                          | 1=disabled.....                                                  |  |           |
|                          | 1=spouse, 2=joint.....                                           |  |           |

## PERSONS OR ORGANIZATIONS PROVIDING CARE (33.2)

|                          |                                           |  |           |
|--------------------------|-------------------------------------------|--|-----------|
| No. <input type="text"/> | Name of provider.....                     |  |           |
|                          | Street address.....                       |  |           |
|                          | City.....                                 |  |           |
|                          | State.....                                |  |           |
|                          | ZIP code.....                             |  |           |
|                          | Foreign region.....                       |  |           |
|                          | Foreign postal code.....                  |  |           |
|                          | Foreign country.....                      |  |           |
|                          | Identification number (SSN or EIN).....   |  |           |
|                          | Amount paid to care provider in 2019..... |  | 2018 amt: |
|                          | 1=spouse, 2=joint.....                    |  |           |

33.1,33.2

2019

1040

US

Qualified Adoption Expenses (Form 8839)

37

Please enter all pertinent 2019 information. Last year's amounts are provided for your reference.

## ELIGIBLE CHILDREN

2019 Amount

2018 Amount

|                                                   |                                          |                                                                  |  |  |
|---------------------------------------------------|------------------------------------------|------------------------------------------------------------------|--|--|
| No. <input type="text"/>                          | First name.....                          |                                                                  |  |  |
|                                                   | Last name.....                           |                                                                  |  |  |
|                                                   | Identification number.....               |                                                                  |  |  |
|                                                   | Date of birth (m/d/y).....               |                                                                  |  |  |
|                                                   | 1=born before 2002 and was disabled..... |                                                                  |  |  |
|                                                   | 1=special needs child.....               |                                                                  |  |  |
|                                                   | 1=foreign child.....                     |                                                                  |  |  |
|                                                   | 1=adoption was not final in 2019.....    |                                                                  |  |  |
|                                                   | Qualified Adoption Expenses Paid in      | 2018 for adoption not finalized by end of 2019.....              |  |  |
|                                                   |                                          | Prior years for adoption of foreign child finalized in 2019..... |  |  |
| 2018 and 2019 for adoption finalized in 2019..... |                                          |                                                                  |  |  |
| 2019 for adoption finalized before 2019.....      |                                          |                                                                  |  |  |
| 1=spouse, 2=joint.....                            |                                          |                                                                  |  |  |
| No. <input type="text"/>                          | First name.....                          |                                                                  |  |  |
|                                                   | Last name.....                           |                                                                  |  |  |
|                                                   | Identification number.....               |                                                                  |  |  |
|                                                   | Date of birth (m/d/y).....               |                                                                  |  |  |
|                                                   | 1=born before 2002 and was disabled..... |                                                                  |  |  |
|                                                   | 1=special needs child.....               |                                                                  |  |  |
|                                                   | 1=foreign child.....                     |                                                                  |  |  |
|                                                   | 1=adoption was not final in 2019.....    |                                                                  |  |  |
|                                                   | Qualified Adoption Expenses Paid in      | 2018 for adoption not finalized by end of 2019.....              |  |  |
|                                                   |                                          | Prior years for adoption of foreign child finalized in 2019..... |  |  |
| 2018 and 2019 for adoption finalized in 2019..... |                                          |                                                                  |  |  |
| 2019 for adoption finalized before 2019.....      |                                          |                                                                  |  |  |
| 1=spouse, 2=joint.....                            |                                          |                                                                  |  |  |
| No. <input type="text"/>                          | First name.....                          |                                                                  |  |  |
|                                                   | Last name.....                           |                                                                  |  |  |
|                                                   | Identification number.....               |                                                                  |  |  |
|                                                   | Date of birth (m/d/y).....               |                                                                  |  |  |
|                                                   | 1=born before 2002 and was disabled..... |                                                                  |  |  |
|                                                   | 1=special needs child.....               |                                                                  |  |  |
|                                                   | 1=foreign child.....                     |                                                                  |  |  |
|                                                   | 1=adoption was not final in 2019.....    |                                                                  |  |  |
|                                                   | Qualified Adoption Expenses Paid in      | 2018 for adoption not finalized by end of 2019.....              |  |  |
|                                                   |                                          | Prior years for adoption of foreign child finalized in 2019..... |  |  |
| 2018 and 2019 for adoption finalized in 2019..... |                                          |                                                                  |  |  |
| 2019 for adoption finalized before 2019.....      |                                          |                                                                  |  |  |
| 1=spouse, 2=joint.....                            |                                          |                                                                  |  |  |

37

**2019****1040****US****Education Credits / Tuition Deduction**No. **38**

Please complete the information below if you paid qualified education expenses in 2019 for you, your spouse, or your dependents enrolled in an accredited postsecondary institution.  
Last year's amounts are provided for your reference.

**STUDENT INFORMATION**

1=taxpayer, 2=spouse .....

First name .....

Last name .....

Social security number .....

Number of years hope credit claimed .....

Number of prior years AOC claimed .....

1=student was NOT enrolled at least half-time for at least one academic period that began in 2019 (or the first 3 months of 2020 if the qualified expenses were made in 2019) at an eligible institution in a qualified program. ....

1=student completed first four years of post-secondary education before 2019. ....

1=student was convicted, before the end of 2019, of a felony for possession or distribution of a controlled substance. ....

**EDUCATIONAL INSTITUTION ATTENDED (#1)**

Name .....

Street address .....

City .....

State .....

ZIP code .....

1=2019 Form 1098-T was NOT received. ....

1=2019 Form 1098-T received with Box 2 &amp; 7 completed. ....

1=2018 Form 1098-T received with Box 2 &amp; 7 completed. ....

Federal ID number from Form 1098-T .....

**EDUCATIONAL INSTITUTION ATTENDED (#2)**

Name .....

Street address .....

City .....

State .....

ZIP code .....

1=2019 Form 1098-T was NOT received. ....

1=2019 Form 1098-T received with Box 2 &amp; 7 completed. ....

1=2018 Form 1098-T received with Box 2 &amp; 7 completed. ....

Federal ID number from Form 1098-T .....

**QUALIFIED EDUCATION EXPENSES**

Qualified tuition &amp; fees paid in 2019 (net of refund or assistance, &amp; not entered elsewhere) ..

Books &amp; supplies required to be purchased from institution. ....

Books &amp; supplies not entered above. ....

Amount of prior year refund or assistance \* .....

**2019 Amount****2018 Amount**

\* Refund of qualified expenses and tax-free educational assistance received after you file your return for the year in which the expenses were paid.

**38**

**2019****1040****US****Household Employment Taxes (Schedule H)****42**

Please enter all pertinent 2019 information. Last year's amounts are provided for your reference.

**HOUSEHOLD EMPLOYMENT TAXES**

NOTE: If you paid any one household employee cash wages of \$2,100 or more in 2019; withheld federal income tax during 2019 for any household employee; or paid total cash wages of \$1,000 or more in any calendar quarter of 2018 or 2019 to household employees, please complete the following:

Employer identification number .....

1=spouse, 2=joint .....

|  |
|--|
|  |
|  |

Social security, Medicare and income taxes:

**2019 Amount****2018 Amount**

1=paid any one employee cash wages of \$2,100 or more.....

1=withheld federal income tax for household employee.....

Total cash wages subject to social security taxes .....

Total cash wages subject to Medicare taxes .....

Federal income tax withheld.....

Taxes withheld from state disability payments .....

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Federal unemployment tax:

1=paid total cash wages of \$1,000 or more in any calendar  
quarter of 2018 or 2019 .....

Total cash wages subject to FUTA tax.....

1=paid unemployment contributions to only one state .....

1=paid all state unemployment contributions by 4/15/20 .....

1=all wages taxable for FUTA were also taxable for state unemployment

Name of state .....

Contributions paid to state unemployment fund .....

|  |  |
|--|--|
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**42**

**2019****1040****US****Parent's Election to Report Child's Inc.**No. **44**

Please enter all pertinent 2019 amounts & attach all 1099-INT and 1099-DIV forms.  
Last year's amounts are provided for your reference.

**CHILD'S INFORMATION**

First name .....  
Last name .....  
Social security number.....  
Date of birth (m/d/y).....  
1=nontaxable to federal.....  
1=nontaxable to state.....

|  |
|--|
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|  |

**INTEREST INCOME (Form 1099-INT)**

Banks, credit unions, etc. (Box 1):

**2019 Amount****2018 Amount**

.....  
.....

|  |  |
|--|--|
|  |  |
|  |  |

U.S. bonds, T-bills, etc. (nontaxable to state) (Box 3):

.....  
.....

|  |  |
|--|--|
|  |  |
|  |  |

Tax-exempt interest:

Total municipal bonds.....  
In-state municipal bonds.....

|  |  |
|--|--|
|  |  |
|  |  |

Adjustments:

Nominee distribution.....  
Accrued interest.....  
Tax-exempt interest (1099-INT in error).....  
OID adjustment.....  
ABP adjustment.....

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Foreign:

1=interest in or authority over foreign account.....  
Name of foreign country.....  
1=grantor/transferor or received distribution from foreign trust.....

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

Post 8/7/86 private activity bond interest (included above) (6251).....

**DIVIDEND INCOME (Form 1099-DIV)**

Total ordinary dividends (Box 1a):

.....  
.....

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

Qualified dividends (Box 1b).....

Total capital gain distributions (Box 2a):

.....  
.....

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Unrecaptured section 1250 gain (Box 2b).....

Section 1202 gain (Box 2c).....

Collectibles (28%) gain (Box 2d).....

Nontaxable distributions (Box 3).....

Tax-exempt interest:

Total municipal bonds.....  
In-state municipal bonds.....

|  |  |
|--|--|
|  |  |
|  |  |

Nominee distributions:

Ordinary dividends.....  
Qualified dividends.....  
Capital gain distributions.....

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

Alaska permanent fund dividends included above.....

**44**



2019

1040

US

Report of Foreign Bank and Financial Accounts

82.1

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**GENERAL INFORMATION**

|                                          | 2019 Amount | 2018 Amount |
|------------------------------------------|-------------|-------------|
| Canadian province or Mexican state ..... |             |             |
| Other type of filer. ....                |             |             |
| Foreign identification:                  |             |             |
| Taxpayer:                                |             |             |
| 1=passport, 2=foreign TIN .....          |             |             |
| Other type of identification .....       |             |             |
| Number. ....                             |             |             |
| Country of issue. ....                   |             |             |
| Spouse:                                  |             |             |
| 1=passport, 2=foreign TIN .....          |             |             |
| Other type of identification .....       |             |             |
| Number. ....                             |             |             |
| Country of issue. ....                   |             |             |
| Taxpayer:                                |             |             |
| Title. ....                              |             |             |
| Spouse:                                  |             |             |
| Title. ....                              |             |             |

82.1

2019

1040

US

Report of Foreign Bank &amp; Fin. Accts.

No. 

82.1 p2

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

### INFORMATION ON FINANCIAL ACCOUNTS

|                                                                                                   | 2019 Amount | 2018 Amount |
|---------------------------------------------------------------------------------------------------|-------------|-------------|
| 1=spouse .....                                                                                    |             |             |
| Type of account: 1=bank account, 2=securities account, or specify. ....                           |             |             |
| Maximum value of account (-1 if unknown) .....                                                    |             |             |
| Financial institution:                                                                            |             |             |
| Name of institution (Line 1) (mandatory) .....                                                    |             |             |
| Name of institution (Line 2) .....                                                                |             |             |
| Mailing address .....                                                                             |             |             |
| Account number .....                                                                              |             |             |
| City .....                                                                                        |             |             |
| State .....                                                                                       |             |             |
| ZIP/postal code .....                                                                             |             |             |
| Country (if not US) .....                                                                         |             |             |
| Accounts owned jointly:                                                                           |             |             |
| Number of joint owners (Mandatory for Part III accounts) (-1 if joint owner is joint filer) . . . |             |             |
| Principal joint owner:                                                                            |             |             |
| Taxpayer identification number, if not joint filer .....                                          |             |             |
| TIN type: 1=EIN, 2=SSN/ITIN, 3=foreign, 4=unknown .....                                           |             |             |
| Last name .....                                                                                   |             |             |
| First name .....                                                                                  |             |             |
| Middle initial .....                                                                              |             |             |
| Address .....                                                                                     |             |             |
| City .....                                                                                        |             |             |
| State .....                                                                                       |             |             |
| ZIP/postal code .....                                                                             |             |             |
| Country (if not US) .....                                                                         |             |             |
| Accounts where filer has no financial interest:                                                   |             |             |
| Last name or org. name (mandatory) .....                                                          |             |             |
| First name .....                                                                                  |             |             |
| Middle initial .....                                                                              |             |             |
| Taxpayer identification number .....                                                              |             |             |
| TIN type: 1=EIN, 2=SSN/ITIN, 3=foreign, 4=unknown .....                                           |             |             |
| Address .....                                                                                     |             |             |
| City .....                                                                                        |             |             |
| State .....                                                                                       |             |             |
| ZIP/postal code .....                                                                             |             |             |
| Country (if not US) .....                                                                         |             |             |
| Filer's title .....                                                                               |             |             |

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Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**FOREIGN DEPOSIT AND CUSTODIAL ACCOUNTS (Part I)**

|                                                                            | 2019 Amount | 2018 Amount |
|----------------------------------------------------------------------------|-------------|-------------|
| Description of asset .....                                                 |             |             |
| Type of account: 1=deposit, 2=custodial .....                              |             |             |
| Use financial institution information from Form 114 .....                  |             |             |
| Financial institution information (if not filing Form 114):                |             |             |
| Maximum value of account during year .....                                 |             |             |
| Name of institution .....                                                  |             |             |
| Account number (mandatory for part I) .....                                |             |             |
| Mailing address of institution .....                                       |             |             |
| City of institution .....                                                  |             |             |
| State/province of institution .....                                        |             |             |
| Postal code of institution .....                                           |             |             |
| Country of institution .....                                               |             |             |
| 1=account opened during year .....                                         |             |             |
| 1=account closed during year .....                                         |             |             |
| 1=account jointly owned with spouse .....                                  |             |             |
| 1=no tax item in Part III with respect to this account .....               |             |             |
| 1=used foreign currency exchange rate to convert value to US dollars ..... |             |             |
| Foreign currency in which account is maintained .....                      |             |             |
| Foreign currency exchange rate (xxxx.xxxx) .....                           |             |             |
| Source of exchange rate .....                                              |             |             |

**OTHER FOREIGN ASSETS (Part II)**

|                                                                            |  |
|----------------------------------------------------------------------------|--|
| Identifying number or other designation (mandatory for part II) .....      |  |
| Date asset acquired during year (m/d/y) .....                              |  |
| Date asset disposed of during year (m/d/y) .....                           |  |
| 1=jointly owned with spouse .....                                          |  |
| 1=no tax item in Part III with respect to this asset .....                 |  |
| Maximum value of asset during year .....                                   |  |
| 1=used foreign currency exchange rate to convert value to US dollars ..... |  |
| Foreign currency in which asset is denominated .....                       |  |
| Foreign currency exchange rate (xxxx.xxxx) .....                           |  |
| Source of exchange rate .....                                              |  |
| Foreign entity information (complete if stock or interest):                |  |
| Name of entity .....                                                       |  |
| Type of entity .....                                                       |  |
| Mailing address of entity .....                                            |  |
| City of entity .....                                                       |  |
| State/province of entity .....                                             |  |
| Postal code of entity .....                                                |  |
| Country of entity .....                                                    |  |

**1****Type of Entity**

- 1 = Partnership  
 2 = Corporation  
 3 = Trust  
 4 = Estate

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|             |             |           |                                             |                                                                                                      |                |
|-------------|-------------|-----------|---------------------------------------------|------------------------------------------------------------------------------------------------------|----------------|
| <b>2019</b> | <b>1040</b> | <b>US</b> | <b>Foreign Reporting (8938) (continued)</b> | No. <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span> | <b>82.2</b> p2 |
|-------------|-------------|-----------|---------------------------------------------|------------------------------------------------------------------------------------------------------|----------------|

Please enter all pertinent 2019 amounts. Last year's amounts are provided for your reference.

**OTHER FOREIGN ASSETS (Part II) (continued)**

Issuer or counterparty (#1):

|                                                             |  |
|-------------------------------------------------------------|--|
| Name .....                                                  |  |
| 1=issuer, 2=counterparty .....                              |  |
| Type of issuer or counterparty (see table 2) .....          |  |
| Issuer or counterparty: 1=US person, 2=foreign person ..... |  |
| Mailing address .....                                       |  |
| City .....                                                  |  |
| State/province .....                                        |  |
| Postal code .....                                           |  |
| Country .....                                               |  |

Issuer or counterparty (#2):

|                                                             |  |
|-------------------------------------------------------------|--|
| Name .....                                                  |  |
| 1=issuer, 2=counterparty .....                              |  |
| Type of issuer or counterparty (see table 2) .....          |  |
| Issuer or counterparty: 1=US person, 2=foreign person ..... |  |
| Mailing address .....                                       |  |
| City .....                                                  |  |
| State/province .....                                        |  |
| Postal code .....                                           |  |
| Country .....                                               |  |

Issuer or counterparty (#3):

|                                                             |  |
|-------------------------------------------------------------|--|
| Name .....                                                  |  |
| 1=issuer, 2=counterparty .....                              |  |
| Type of issuer or counterparty (see table 2) .....          |  |
| Issuer or counterparty: 1=US person, 2=foreign person ..... |  |
| Mailing address .....                                       |  |
| City .....                                                  |  |
| State/province .....                                        |  |
| Postal code .....                                           |  |
| Country .....                                               |  |

Issuer or counterparty (#4):

|                                                             |  |
|-------------------------------------------------------------|--|
| Name .....                                                  |  |
| 1=issuer, 2=counterparty .....                              |  |
| Type of issuer or counterparty (see table 2) .....          |  |
| Issuer or counterparty: 1=US person, 2=foreign person ..... |  |
| Mailing address .....                                       |  |
| City .....                                                  |  |
| State/province .....                                        |  |
| Postal code .....                                           |  |
| Country .....                                               |  |

**2**

**Type of Issuer or Counterparty**

- 1 = Individual
- 2 = Partnership
- 3 = Corporation
- 4 = Trust
- 5 = Estate

[illegible]